CERTIFICATE OF LOCATION	OF LODE MINING CLAIM
	7464
The undersigned hereby certifies that	he has located theTSG520
Lode Mining Claim in the	
5	
NE 4	Township 24 N , Range 49 E , M.D.B. & M.,
NWQuarter, Section,	IOMISHIP =====,
	, in <u>Eureka</u> County, in the
in the Unknown Mining District	March 1988
STATE OF MEWADA, on the 15th day of	the tempories
The name and post office address of	
SILVER STATE MINING CORPORATION	1600 STOUT STREET SUITE 1600
(name)	DENVER, COLORADO 80202-3133
	DENVIRO COLORO C
	1400 Sook in claimed
The claim is 1500 feet long and 6	500 feet wide, and 1490 feet is claimed
in a East direction and 10	feet in a West direction from
the location monument, at which the Notice	of location is posted, lengthwise of the
claim, together with 300 feet in width	on each side of the center of the Claus.
The general course of the lode depo-	sit and premises is from the <u>East</u> to
the West	
The location and number of each cor	ner of this claim is shown on the claim map
that is filed herewith. On the ground, e	ach corner of the claim is marked with its
appropriate number by marking the claim n	ame and number on an aluminum tag.
The description of each corner is a	s follows:
Northwest Corner No. 1 i	s a 3" x 4 foot PVC pipe.
North side Center No. 2 i	
Northeast Corner No. 3 i	
	s a 3" x 4 foot PVC pipe.
	s a 3" x 4 foot PVC pipe.
Southwest Corner No. 6 i	s a 3" x 4 foot PVC pipe.
The menumentation and marking of th	e corners was completed by the15thday
of March, 1988 . This	claim is intended to cover all land open to
location excisting within its boundaries a	· · ·
The location work consisted of maki	ng a claim map as provided in NRS 517.040.
Two copies of this claim map have been fi	led with the <u>Bureka</u> County
Recorder, and the required lode claim fil	ing fee has been paid to the County Recorder.
Dated thisday of	March, 1988
SILVER STATE MINING CORPORATION	<b>,</b>
SILVER SIRIE FIRMING CONCORTION	
Bonce Cook	RECORDER'S STAMP <
by Boyce Cook, Agent	22-m 86 000
The claim map of this claim is	
filed in the <u>Eureka</u> County	野鶏 2 宮津湯
Recorders's Office as Document No.	est e see u
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