

117499

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Serial No.

N-47914

OFFER TO LEASE AND LEASE FOR OIL AND GAS

The undersigned (revert) offers to lease all or any of the lands in item 2 and are available for lease pursuant to the Mineral Leasing Act of 1920 (30 U.S.C. 181 et seq.), the Mineral Leasing Act for Acquired Lands (30 U.S.C. 151-158), the Attorney General's Opinion of April 2, 1941 (40 FR. 411), Secretary certifies compliance with qualifications concerning Federal coal lease. Bidding provided in Sec. 214.29(a) of the Mineral Leasing Act.

Read Instructions Before Completing

The Anschutz Corporation

2401 Anasconda Tower
555 Seventeenth Street
Denver, CO 80202

City, State, Zip Code

PUBLIC DOMAIN LANDS

ACQUIRED LANDS (specify U.S. interest)

2. This offer is in full (Check Only One)

Surface managing agency if other than BLM

Legal description of land required

1. 15 N. 53 E. Meridian

Mount Diablo

County Nevada

Comp. Furcha

sec. 1. lots 1, 2, 3, 4. S 1/4, S 1/2, S 3/4

sec. 2. lots 1, 2, 3, 4. S 1/4, S 1/2, S 3/4

sec. 3. lots 1, 2, 3, 4. S 1/4, S 1/2, S 3/4

sec. 4. lots 1, 2, 3, 4. S 1/4, S 1/2, S 3/4

sec. 5. All

sec. 6. All

sec. 7. All

sec. 8. All

sec. 9. All

sec. 10. All

sec. 11. All

sec. 12. All

sec. 13. All

sec. 14. All

sec. 15. All

sec. 16. All

sec. 17. All

sec. 18. All

sec. 19. All

sec. 20. All

sec. 21. All

sec. 22. All

sec. 23. All

sec. 24. All

sec. 25. All

sec. 26. All

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sec. 97. All

sec. 98. All

sec. 99. All

sec. 100. All

3. Land included in item 2. Same as item 2

Amount covered: Range fee \$ 75.00
Rental fee \$ 7199.00
Total area offered for 7588.20
Total area in item 7588.20
Rental received \$ 7588.20

DO NOT WRITE BELOW THIS LINE

4. Not in a known geological structure

5. The undersigned hereby certifies that the information furnished herein is true and correct to the best of his knowledge and belief.

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THE UNITED STATES OF AMERICA
M. W. L. B. J. B. J.
DIRECTOR, BUREAU OF LAND MANAGEMENT
and Minerals Operations
MAR 15 1988
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NV-5636-00

(Form 1100-1, 2, 3, 2100-1, 2, 2100-3, and 7)

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COPY

OFFICIAL RECORDS
SURREA COUNTY, NEVADA
FILE NO. 17499
FEE \$ 7.00

88 MAR 30 AM 23

RECORDED AT THE REQUEST OF
Anschütz Corp
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