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When Recorded, Return To:
STEVEN C. MALVEY, ESQ.
Post Office Box 2311
Reno, Nevada 89505

117501

QUITCLAIM DEED

THIS INDENTURE is made this 29th day of December, 1987, by and between BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION (hereinafter referred to as "Grantor"), and DANIEL H.

RUSSELL (hereinafter referred to as "Grantee") c/o Mull & McCarthy
A Professional Corporation
1001 Second St. Old Sacramento
Calif. 95814

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and FOREVER QUITCLAIM unto said Grantee all right, title and interest in and to all that certain real property located in the County of Eureka, State of Nevada, described as follows:

ALL GEOTHERMAL RIGHTS, OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES, INCLUDING BUT NOT LIMITED TO: CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM OR ANY KINDRED SUBSTANCE UNDERLYING THE LAND DESCRIBED HEREAFTER:

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: SE½NE¼
Section 8: E½; NW¼NW¼; S½NW¼; N½SW¼; SE½SW¼
Section 9: NE½NE¼; S½NE¼; NW¼NW¼; S½NW¼; S½
Section 10: N½; N½S½; SW½SE¼; S½SW¼
Section 11: S½NE¼; NW¼; N½SW¼
Section 12: N½

TOWNSHIP 16 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 6: S½SW¼
Section 7: Lots 1 and 2 of the NW¼

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 24: Homestead Entry No. 174, comprising Tracts "A" and "B", embracing a portion of, approximately Section 24 in Township 17 North of Range 49 East of the Mount Diablo Meridian, Nevada, more particularly bounded and described as follows:

Beginning for the description of Tract "A" at Corner No. 1, identical with the Southwest corner to Section 19 in Township 17 North, Range 50 East of the Mount Diablo Meridian; thence, North 87° West 43.66 chains to Corner No. 2; thence, North 2°40' West 3.44 chains to

Corner No. 3; thence, North 73°35' East 22.53 chains to
Corner No. 4; thence, South 63°30' East 10.92 chains to
Corner No. 5; thence, South 84°24' East 12.41 chains to
Corner No. 6; thence, South 0°4' East 5.98 chains to
Corner No. 1, the place of beginning.

Beginning for the description of Tract "B" at Corner
No. 7, from which Corner No. 2 of said Tract "A" bears
South 87° East 50 links distant; thence North 87° West
27.75 chains to Corner No. 8; thence North 39°12' East
12.76 chains to Corner No. 9; thence North 39°29' West
16.96 chains to Corner No. 10; thence North 47° East
4.48 chains to Corner No. 11; thence South 33°44' East
4.99 chains to Corner No. 12; thence South 48°30' East
30.75 chains to Corner No. 13; thence North 73°35' East
1.24 chains to Corner No. 14; thence South 2°40' East
3.28 chains to Corner No. 7; the place of beginning,
containing in the aggregate 61.83 acres, according to
the official plat of the Survey of said land, returned
to the General Land Office by the Surveyor-General.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.

Sections 7 and 8: Described more particularly as
follows:

Beginning at Corner No. 1 from which the quarter corner
to Sections 8 and 9 in Township 17 North of Range 50
East of the Mount Diablo Meridian bears North 82°35'
East 57.53 chains distant; thence South 73°52' West
17.72 chains to Corner No. 2; thence North 76°18' West
27.40 chains to Corner No. 3; thence South 66°29' West
3.30 chains to Corner No. 4; thence North 76°43' West
30.88 chains to Corner No. 5; thence North 56°9' East
5.40 chains to Corner No. 6; thence South 79°52' East
55.00 chains to Corner No. 7; thence North 76°59' East
15.21 chains to Corner No. 8; thence South 37°41' East
5.41 chains to Corner No. 1, the place of beginning;
containing 35.65 acres, according to the official plat
of the Survey of said land, returned to the General
Land Office by the Surveyor-General.

Section 19: Lot 4; SE½SW½
Section 29: N½NW½; W½NE½
Section 30: NE½NW½; N½NE½; E½SW½; N½SE½
Section 31: W½NE½; NE½NE½

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: N½NE½

TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 28: SW½NE½; NW½SE½
Section 30: NW½NE½; NE½NW½

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 18: W½NE½; E½NW½; W½SE½; SW½
Section 19: NW½NE½; W½; W½SE½
Section 30: N½; N½S½

TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 18: SE½NW½; NE½SW½; NW½SE½; S½SE½; Lot 2

Section 19: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$
Section 20: W $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1

EXCEPTING from all of those parcels shown in Township 18 North, Range 54 East, M.D.B.&M., except the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 1, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, all the coal and other minerals as reserved in Patent executed by the UNITED STATES OF AMERICA recorded August 17, 1932, in Book 21 of Deeds at page 89, Eureka County, Nevada records.

TOWNSHIP 19 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 16: W $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 14: E $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 23: N $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; ALSO:
Beginning at Corner No. 1, from which U. S. Location Monument No. 253 bears South 26°42' East 1.55 chains distant; thence North 26°42' West 69.97 chains to Corner No. 2; thence North 9°13' West 17.37 chains to Corner No. 3; thence North 87°44' East 7.72 chains to Corner No. 4; thence South 22°51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning, containing 78.92 acres, and being the same parcel conveyed by the UNITED STATES OF AMERICA to GEORGE WILLIAMS by Land Patent dated May 19, 1916, and recorded in Book 18 of Deeds at page 195, Eureka County, Nevada records.

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: W $\frac{1}{4}$ E $\frac{1}{4}$; E $\frac{1}{4}$ W $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 6: SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM all coal and other valuable minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded July 6, 1950, in Book 24 of Deeds at page 79, Eureka County, Nevada records.

Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 19: E $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$

EXCEPTING from all of the subject property in Section 18 and the N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, all the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA recorded October 5, 1966, in Book 12 of Official Records at page 209, Eureka County, Nevada.

Section 20: W $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING from the SE¼SE¼ of Section 19 and SW¼SW¼ of Section 20 all minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded January 2, 1969, in Book 26 of Official Records at page 534, Eureka County, Nevada.

Section 29: SW¼NW¼; NW¼SW¼; SW¼SW¼
Section 30: E¼NE¼; NE¼SE¼

EXCEPTING from all of the subject property in Sections 29 and 30 all of the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA recorded February 21, 1969, in Book 28 of Official Records at page 12, Eureka County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all of the right, title and interest of said Grantor in and to said premises, together with the appurtenances, unto the said Grantee, his heirs and assigns forever.

This indenture is intended to transfer all of the right, title and interest that was conveyed to Grantor pursuant to the Trustee's Deed Upon Sale dated December 7, 1987 and recorded in the Eureka County Recorder's Office on December 22, 1987 as document number 115274 in book 170, page 481.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand this 29th day of December, 1987.

BANK OF AMERICA NATIONAL TRUST
AND SAVINGS ASSOCIATION

By [Signature]
Its: Carl Vance President (Title)

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

On this 29th day of December, 1987, personally appeared
before me and known to me, a Notary Public, Fred Sullivan
***** , authorized agent of BANK OF AMERICA NATIONAL
TRUST AND SAVINGS ASSOCIATION, who acknowledged to me that he/she
executed the foregoing instrument.



Kendal J. Langley
NOTARY PUBLIC

RECORDED AT THE REQUEST OF
First American Title Co.
BOOK 175 PAGE 117

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OFFICIAL RECORDS
CLERK COUNTY OF NADIA
M.N. REBALEATI, RECORDER
FILE NO. _____
FEE \$ 2.00

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