

BOOK 175 PAGE 307
County of Eureka, and WILSON AND BARROW, LTD. BOOK 175 PAGE 307

in and to all mineral rights of every name or nature upon,

1. An undivided one-sixth interest unto the said Second Parties, as community property, and to their heirs and assigns;
 2. An undivided one-sixth interest unto the Third Party, and to her heirs and assigns;
 3. An undivided one-sixth interest unto the Fourth Party, and to his heirs and assigns;
 4. An undivided one-sixth interest unto the Fifth Party, and to her heirs and assigns;
 5. An undivided one-sixth interest unto the Sixth Party, and to her heirs and assigns;
 6. An undivided one-sixth interest unto the Seventh Party, and to her heirs and assigns.
- do by these presents remise, release and forever quitclaim all of First Parties' right, title and interest as follows:
- and valuable consideration, receipt whereof is hereby acknowledged, Third, Fourth, Fifth, Sixth and Seventh Parties, and other good States of America, to them in hand paid by the said Second, of the sum of TEN DOLLARS (\$10.00), lawful money of the United that the said First Parties, for and in consideration

W I T N E S S E T H :

woman, Seventh Party,

a married woman, Sixth Party, and ANGELA GALE MARLICH, a married

KATHI DIANE MARVEL, a married woman, Fifth Party; JILL MARIE PARIS,

Third Party; DANIEL EDWARD FILIPPINI, a married man, Fourth Party;

his wife, Second Parties; MARTY ANN ECHEVARRIA, a married woman,

First Parties, and HENRY A. FILIPPINI, JR. and MARIAN FILIPPINI,

the town of Battle Mountain, County of Lander, State of Nevada,

known as HENRY A. FILIPPINI, JR., and MARIAN FILIPPINI, his wife, of

day of August, 1987, by and between HENRY FILIPPINI, JR., also

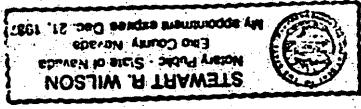
THIS INDENTURE, made and entered into as of the 7th

MINERAL DEED

117734

RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF EUREKA, CALIFORNIA
 INDEXED IN THE INDEX OF THE COUNTY OF EUREKA, CALIFORNIA
 FILED IN THE OFFICE OF THE COUNTY CLERK OF EUREKA, CALIFORNIA
 AUGUST 1987
 J. Wilson
 J. Barrow

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
P. O. BOX 367
BATTLE MOUNTAIN, NV 89820



Mailing address for Grantees:
Mr. Henry Filippini, Jr. et al
P. O. Box 367
Battle Mountain, NV 89820

[Handwritten Signature]
NOTARY PUBLIC

On August 7, 1987, personally appeared before me, a Notary Public, HENRY FILIPPINI, JR. and MARIAN FILIPPINI, his wife, who acknowledged that they executed the above instrument.

STATE OF NEVADA,
COUNTY OF ELKO,
) SS.

MARIAN FILIPPINI

HENRY A. FILIPPINI, JR.
aka
[Handwritten Signature]

IN WITNESS WHEREOF, the said first parties have hereunto set their hands as of the day and year first hereinabove written.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Parties as their community property, and to their heirs and assigns, and unto said Third, Fourth, Fifth, Sixth and Seventh Parties, and to their respective heirs and assigns, forever.

TOGETHER WITH all dips, spurs and angles, and also all the metals, ores, gold and silver bearing quartz, rock and earth therein; and all the rights, privileges and franchises thereto incident, appurtenant, or therewith usually had and enjoyed; and also all and singular the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

(See Exhibit A attached hereto and made a part hereof.)

County of Lander, State of Nevada, more particularly described as follows, to-wit:

BOOK 307 PAGE 535

PARCEL 1:

EXHIBIT 'A'

TOWNSHIP 25 NORTH, RANGE 49 EAST, M.D.B. 6M.

Section 1: All

Section 3: All

Section 9: All

Section 11: All

Section 13: All

Section 15: All

Section 21: N 1/2

Section 23: All

TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B. 6M.

Section 1: All

Section 3: All

Section 5: All

Section 7: All

Section 9: All

Section 11: All

Section 13: All

Section 15: All

Section 17: All

Section 19: All

Section 21: All

Section 23: All

TOWNSHIP 28 NORTH, RANGE 51 EAST, M.D.B. 6M.

Section 5: All

Section 7: All

Section 9: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B. 6M.

Section 11: All

Section 13: All

Section 23: All

Section 25: All

Section 27: All

Section 35: All

DESCRIPTION CONTINUED

Exhibit A pg.

BOOK 175 PAGE 586

BOOK 307 PAGE 536

BOOK 175 PAGES 87

DESCRIPTION CONTINUED Exhibit A - pg. 2

Section 35: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.G.M.

Section 1: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.G.M.

Section 1: All
Section 3: All
Section 9: All
Section 15: All
Section 21: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.G.M.

PARCEL 2:

Section 31: All

TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B.G.M.

Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 17: All
Section 19: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 29: All
Section 31: All
Section 33: All
Section 35: All

S 1/2 N 1/2 SW 1/4; S 1/2 SW 1/4;
E 1/2; R 1/2 NW 1/4; R 1/2 S 1/2 NW 1/4;

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.G.M.

PARCEL 1: continued . . .
DESCRIPTION CONTINUED . . .
EXHIBIT "A" continued . . .

BOOK 307 PAGE 87

BOOK 175 PAGES 88

EXHIBIT A - pg 3
DESCRIPTION CONTINUED

Section 1: All
 Section 3: All
 Section 5: All
 Section 7: All
 Section 8: NE 1/4 NE 1/4; S 1/2 S 1/2
 Section 9: All
 Section 11: All
 Section 12: S 1/2 SW 1/4; SW 1/4 SE 1/4
 Section 13: All
 Section 14: N 1/2; SW 1/4; W 1/2 SE 1/4
 Section 15: All
 Section 16: W 1/2 NE 1/4; NW 1/4
 Section 17: All
 Section 18: E 1/2 E 1/2; NW 1/4 NE 1/4; NE 1/4 NW 1/4;
 Lot 1 (NW 1/4 NW 1/4)
 Section 19: NW 1/4 SE 1/4
 Section 21: S 1/2 SE 1/4
 Section 22: SW 1/4 SW 1/4
 Section 23: N 1/2 NW 1/4
 Section 24: NE 1/4 NE 1/4
 Section 27: SW 1/4 NW 1/4
 Section 28: NE 1/4; E 1/2 NW 1/4; SE 1/4 SW 1/4; SE 1/4;
 Section 32: SE 1/4 NE 1/4; SW 1/4 SW 1/4; NE 1/4 SW 1/4;
 Section 33: NW 1/4 NW 1/4

TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B. 6M.

Section 5: Lots 2, 3 and 4
Section 6: NE 1/4

TOWNSHIP 28 NORTH, RANGE 47 EAST, M.D.B. 6M.

Section 33: NW 1/4 SW 1/4

TOWNSHIP 27 NORTH, RANGE 48 EAST, M.D.B. 6M.

Section 20: NW 1/4 NE 1/4; NE 1/4 NW 1/4

TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B. 6M.

PAGE 31

EXHIBIT "A" Continued
DESCRIPTION CONTINUED

307 PAGE 308

EXHIBIT "A" Continued . . .
DESCRIPTION CONTINUED . . .
PARCEL 3: continued . . .

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B. 6M.

Section 2: S 1/2 NE 1/4
Section 7: All
Section 19: N 1/2
Section 24: NW 1/4 NW 1/4
Section 26: NE 1/4 NW 1/4
Section 28: NW 1/4 NE 1/4; NE 1/4 SE 1/4
Section 30: NE 1/4 NW 1/4
Section 32: SE 1/4 NW 1/4
Section 34: NW 1/4 NW 1/4
Section 35: NW 1/4 SE 1/4
Section 36: NW 1/4 NE 1/4; N 1/2 SW 1/4

TOWNSHIP 29 NORTH, RANGE 47 EAST, M.D.B. 6M.

Section 18: Lots 10, 11 and 12
Section 32: Lots 2, 3 and 4; NE 1/4 SE 1/4

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B. 6M.

Section 3: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B. 6M.

Section 36: N 1/2 NE 1/4

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B. 6M.

Section 10: SW 1/4 SE 1/4
Section 30: S 1/2 NE 1/4; NE 1/4 SE 1/4

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B. 6M.

Section 14: SE 1/4 SW 1/4
Section 36: N 1/2 SW 1/4; S 1/2 NE 1/4

PARCEL 4:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B. 6M.

Section 15: All
Section 21: All
Section 23: All

RECORDED AT THE REQUEST OF
WILSON AND BARROWS LTD.
BOOK 175 PAGE 574

88 APR 14 10:43

OFFICIAL RECORDS
LURENA COUNTY, NEVADA
MIN. REBALANCE RECORDS
FILE NO. 175-574

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
P.O. BOX 288
RENO, NEVADA 89501-0288

264021

RECORDED
APR 14 1988
RECEIVED BY REGISTERED
CLERK CO. 10:43

A:87120591.NSB

Exhibit A - pg. 3

Section 15: N1/2SW1/4; W1/2NW1/4
Township 25 North, Range 43 East, MDB&M

Section 5: SW1/4NE1/4; E1/2NW1/4; N1/2SW1/4
Township 24 North, Range 40 East, MDB&M

Section 26: W1/2SW1/4; W1/2NW1/4
Township 26 North, Range 41 East, MDB&M

CAIN SPRINGS
THE CORALS
COTTONWOOD CREEK

PARCEL 6:
Section 14: SW1/4SW1/4; N1/2; SW1/4NW1/4
23: S1/4SE1/4; N1/2; SW1/4NW1/4
26: NE1/4; N1/2NW1/4

Township 27 North, Range 43 East, MDB&M

HOT SPRINGS RANCH

Section 22: E1/2NE1/4; SW1/4NE1/4; NW1/4SE1/4; SW1/4
Township 29 North, Range 45 East, MDB&M

SCHWIN RANCH

Section 10: SW1/4NE1/4
SE1/4, less 19-acre right-of-way

Township 26 North, Range 43 East, MDB&M

SMITH FARM

PARCEL 5:

DESCRIPTION CONTINUED

EXHIBIT "A"

307 PAGE 540

175-574