

Documentary Transfer Tax 1570
☐ Given and received value of property conveyed
☐ Computed on full value less liens and encumbrances
existing thereon at time of transfer.

Under penalty of perjury

Signature of declarant or agent delivering
herein stated

117751

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 7 day of Apr 1988,

1988, by and between DONALD L. HULL, an unmarried man, party of
the first part and hereinafter referred to as "Grantor", and
RANDY B. STUCKI, a single man, party of the second part and
hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantor, for and in consideration of the
sum of Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby grant, bargain and
sell unto said Grantee and to his heirs and assigns forever, the
following described lots, pieces or parcels of land situate,
lying and being in the County of Eureka, State of Nevada, and
bounded and particularly described as follows, to-wit:

RANCHETTE "C" as shown on the Parcel Map
and Record of Survey of Parcel 6, Lot 9,
in Section 29, Township 20 North, Range 53
East, M.D.B. & M., as filed in the office
of the County Recorder of Eureka County,
State of Nevada, on October 6, 1981, as
File Number 32287.

EXCEPTING THEREFROM all the oil and gas
lying in and under said land, as reserved
in Patent from the United States of America,
recorded March 21, 1966, in Book 10, Page
205, of Official Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
taments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
premises together with the appurtenances, unto the said Grantee
and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set
his hand the day and year first above written.

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24-836

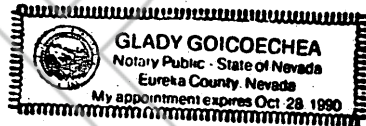
Donald L. Hull
DONALD L. HULL

1
2 STATE OF NEVADA,
3 County of Eureka) ss.

4 On this 7th day of April, 1988, personally
5 appeared before me, a Notary Public in and for said County and
6 State, DONALD L. HULL, an unmarried man, known to me to be the
7 person described in and who executed the foregoing Joint Tenancy
8 Grant, Bargain and Sale Deed, who acknowledged to me that he
9 executed the same freely and voluntarily and for the uses and
10 purposes therein mentioned.

11 IN WITNESS WHEREOF, I have hereunto set my hand and
12 affixed my official seal the day and year last above written.

Glady Goicoechea
NOTARY PUBLIC



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19 When Recorded Mail To:
20 Grantee:
21 P.C. Box 430
22 Eureka, NV 89316
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RECORDED AT THE REQUEST OF
Frontier Title Co.
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'88 APR 18 AM 1:10

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REGALATI, RECORDER
FILE NO. _____
FEE \$ _____

117751

-2 and last-

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LAW OFFICES
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A PROFESSIONAL CORPORATION
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(702) 889-4428