117790

FRIFICATE OF LOCATION OF LODE MINING CLAIM

| The undersign | ed hereby certi | fies that he l | nas locate | d the ZZ | 31 |
|-----------------|---------------------|------------------|--------------|---------------------------------------|--|
| lode mining cla | | | | | |
| SE | 1/4, Section | 1 , Townshi | 24 N | , Range 48 E | ,M.D.B.&M. |
| SW | 1/4, Section | 12 . Townshi | 24 N | , Range 481 E | ,M.D.B.&M. |
| • | | | | \wedge | |
| in the | - Mini | ng District, in | Eureka | County | y, in the |
| STATE OF NEVADA | , on the 2 | _ day of Ap | ril, 1988 | | • |
| The | name and address | of the locator i | s: | \\ | |
| C. Tebeau | | • | P. U. BC | | |
| | | | | , Nevada | \ |
| The | claim is 1500 fee | t long and 600 f | eet wide, an | nd <u>1490</u> | feet is |
| claimed in a Ea | st direction and | 10 feet i | n aW | esto | irection iron |
| the location mo | nument, at which t | he notice of loc | ation is pos | sted, lengthwis | e or the |
| claim, together | with 300 feet in | width on each si | de of the co | enter of the CI | aim. |
| The | general course of | the lode deposi | t is from E | ast to West. | |
| The | location and numb | er of each corn | er of this c | laim is shown o | n the class |
| map that is fil | led herewith. On t | the ground, each | corner of t | he claim is mar | ked with a t |
| | e description of ea | | / / | | * |
| | | | | and the second | |
| 1. | Corner No. 1 is | | | | • |
| | Corner No. 2 is | | | 4 | |
| | Corner No. 3 is | | | * * * * * * * * * * * * * * * * * * * | |
| | Cornér No. 4 is | | | | |
| -/- | Corner No. 5 is | | | | |
| | Corner No. 6 is | | | | 2044 |
| \ Th | e monumentation and | d marking of the | corners was | completed by | the 15th |
| | -i1, 1988 | _ \ | | | |
| | e location work co | nsisted of makin | o a claim ma | p. Two copies | of this cla |
| man have been | filed with the | Eureka | County Re | corder and the | filing fee |
| paid. | Tried wrent and | | | | |
| paro. | | | • | | |
| 011 | | 4 24 26 | | | |
| C. Jes | ean Tiques | _ 4-21-88 | | | |
| (Locator) | | | | | = La |
| (22020) | / / | | • | | B OOK LEE |
| | / / | | | E NO. | 2 2 7 2 |
| | / / | | | A Sept | D AT THE RE 7-4-2-4-17-4-17-4-17-4-17-4-17-4-17-4-17 |
| | | | | <i>ħ</i> | PROED AT THE REGION AND AT AND ATT A |
| | | | | | REQUEST. |
| | | | | 门等 | 75 12 15 15 15 15 15 15 15 15 15 15 15 15 15 |
| | | • | • | خو | R |
| | | | | 14 | |