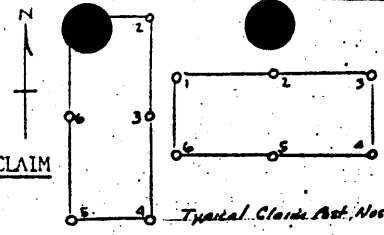


117867

CERTIFICATE OF LOCATION OF LODE MINING CLAIM



TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certify (~~ies~~) that he (~~she~~, they) has (~~have~~) located the Grass Creek # 7 Lode Mining Claim, -on the 27th day of February, 1988 in the

SW 1/4 of Section 6,
NW 1/4 of Section 7,
of Section _____,
of Section _____,

Township T25N, Range 49E, M.D.B.&M., in the Un-named Mining District, in Eureka County, State of Nevada.

The name and address of the locator is as follows:

	WARD H. AUSTIN, JR.	
Name	On behalf of Aurelia Enterprises	Address
970 E. Main Street, Suite 100 Grass Valley, CA 95945		

Note: The owner of the claims is Aurelia Enterprises, which is a partnership of Austin Enterprises, Inc. & Corman Enterprises, Inc., Nevada Corporations, with the same address as above location notices are signed by Larry Ray de launier acting as agent for Aurelia Enterprises with the same address as above.

The General course of the vein, lode, deposit and premises as near as can be determined is North-South. The size of the claim is 1500 feet long by 600 feet wide and 1490 feet is claimed in a South direction and 10 feet is claimed in a North direction from the location monument on which the notice of location is posted together with 300 feet in width on each side of the center of the lode or vein.

The position of each corner of this claim and its number is shown on the claim map filed herewith and is by reference incorporated herein. On the ground each corner is marked with its appropriate number by permanent ink marker on white PVC pipe. The corners and monuments are White 3" PVC pipe five feet long and set one foot in the ground.

The monumentation and marking of the above described corners was completed within .60 days from the date of posting of the notice of location.

The location work consisted of making and recording of the aforesaid claim map as provided in NRS 517.040.

Dated this 10th day of April 1988.

Ward H. Austin, Jr.

MAP FILE No. _____

RECORDED AT THE REQUEST OF
Quinn Sullivan
BOOK 176 PAGE 162
88 APR 21 P1:28
OFFICE OF THE CLERK
COUNTY OF EUREKA
FILE NO. 117867
FEE \$ _____