

117881

## CERTIFICATE OF LOCATION OF LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certify (ies) that he (she, they) has (have) located the Grass  
Creek # 21 Lode Mining Claim, on the 26<sup>th</sup> day of February, 1988  
 in the

NE 1/4 of Section 12,  
SE 1/4 of Section 12,  
 of Section \_\_\_\_\_,  
 of Section \_\_\_\_\_,

Township T26N, Range 48E, M.D.B.&M., in the unnamed Mining  
 District, in Eureka County, State of Nevada.

The name and address of the locator is as follows:

Name	WARD H. AUSTIN, JR. On behalf of Aurelia Enterprises 970 E. Main Street, Suite 100 Grass Valley, CA 95945	Address
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Note: The owner of the claims is Aurelia Enterprises, which is a  
partnership of Austin Enterprises, Inc. & Gorman Enterprises, Inc.,  
Nevada Corporations, with the same address as above. Location  
notices are signed by Larry Roy de launier acting as Agent  
for Aurelia Enterprises with the same address as above.

The General course of the vein, lode, deposit and premises as near as can be determined  
 is North-South. The size of the claim is 1500 feet long by 600  
600 feet wide and 1490 feet is claimed in a South direction  
 and 10 feet is claimed in a North direction from the location mon-  
 ument on which the notice of location is posted together with 300 feet in width  
 on each side of the center of the lode or vein.

The position of each corner of this claim and its number is shown on the claim map filed  
 herewith and is by reference incorporated herein. On the ground each corner is  
 marked with its appropriate number by permanent ink marker on white PVC pipe  
 The corners and monuments are White 3" PVC pipe five feet long and set one  
foot in the ground

The monumentation and marking of the above described corners was completed within .60  
 days from the date of posting of the notice of location.

The location work consisted of making and recording of the aforesaid claim map as  
 provided in NRS 517.040.

Dated this 18<sup>th</sup> day of April, 1988.

Ward H. Austin Jr.

MAP FILE No. \_\_\_\_\_

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OFFICIAL RECORDS  
 CLERK OF THE COUNTY OF NEVADA  
 FILE NO. 6-117881  
 FEE \$ 6.75

88 APR 21 P1 30

RECORDED AT THE REQUEST OF  
Aurelia Enterprises  
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