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		<b>k</b>	T 1	
	117886	<u> </u>	ρ;	<del></del>
	12.0		0. 30	
C-Day by O.	TR 05 100 ET -			5 4
CERTIFICA	TE OF LOCATION OF I	ODE MINING CLAIM		
. TO ALL WHOM IT MAY CONCERN:			15 al 7.00	J. Claren Part. A
The understand haraby come	Su (dan) shan ba (.		• . •	. •
The undersigned hereby certi	ry ( <del>105</del> ) that he (s	ne, they has the	we) located the	Grouse
Creek # 26 Lode Mining	Claim, on the	Z67 day of	February	, 19 <u>88</u>
in the				
NW//4 of Section			1	
SW1/4 of Section	n			
of Section	n	•		
of Section	n,	•		
		•	\ \	
Township TESN, Range	e <i>49E</i> , M.D.F	.&M. in the w		inine
District, in <u>Eureka</u>	County,	State of Nevada.		
			7 /	
The name and address of the	locator is as follo	ws:	\	
	• • • • • • • • • • • • • • • • • • • •			
Name	WARD H. AUSTIN, On behalf of	Address		
	Aurelia Enterprise 970 E. Main Street, Su			
	Grass Valley, CA 95	945		<del></del>
Note: The muner	of the classes es	Auctes Est	conse, whee	<u>Lu</u> a
partnership Nevada Cari	of Austrice Ente	to some of C	arman Enterior	rses, luc.
Notices are	signed by Lan	re lan de hamen	r activis as	Man
for Aurelu	Enteronses	eit the same	address as	aker.
The General course of the ver	in, lode, deposit a	nd premises as ne	ar as can be de	termined
is North - South	·			
feet wide an				
	aimed in a			
ument on which the notice of				
on each side of the center of			,	
The position of each corner of			n on the claim o	un filed
the position of each corner of	of filts craim and r	- On: the excus	d each corner is	
herewith and is by reference	/		g each collect an	
marked with its appropriate	. /	. /	on where the	<u> </u>
The corners and monuments are	White 3" pre	pipe fire fee	t long and	er toke
fort in the ground			leted withi	2 60
The monumentation and marking	of the above desc	ribed corners was	combraces area	
days from the date of posting	, of the notice of	location.	id claim man A	
The location work consisted o	f making and record	ing of the arore	2010 CT077	<b>-</b>
provided in NRS 517.040.	/	• • .		
Dated this 18th day of	Smil	1988		•
			•	
Ma Allen	LQ:			
- I and My	7			
				kp.
			223c 8	REGOT
			2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	REGORDED LLUCAL BOOK_L
MAP FILE No.			S ASA SS	REGORDED AT
MAP FILE No.	<del></del>		THE STATE OF THE S	REGOPERATING MARIAL ES
MAP FILE No.			WE SHOW 21 P1	REGOPDED AT THE HED LIGHT CO. 2011 BOOK 726 : 105
MAP FILE No.			28 AR 21 P1 30	REGORDED AT THE REQUEST
MAP FILE No.	BOOK 1 7 6 PAGE	181	WE ARR 21 P1 30	REGORDED AT THE AFQUEST OF