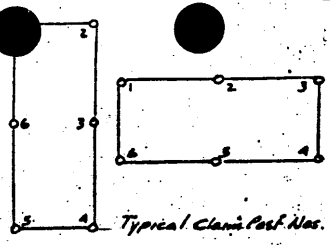


117892

CERTIFICATE OF LOCATION OF LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:



The undersigned hereby certify (ies) that he (she, they) has (have) located the Grouse Creek # 32 Lode Mining Claim, on the 26<sup>th</sup> day of February, 1988 in the

SE 1/4 of Section 12,  
\_\_\_\_\_ of Section \_\_\_\_\_,  
\_\_\_\_\_ of Section \_\_\_\_\_,  
\_\_\_\_\_ of Section \_\_\_\_\_,

Township T 25 N, Range 40 E, M.D.B.&M., in the Unnamed Mining District, in Eureka County, State of Nevada.

The name and address of the locator is as follows:

	<b>WARD H. AUSTIN, JR.</b>	
Name	On behalf of Aurelia Enterprises 970 E. Main Street, Suite 100 Grass Valley, CA 95945	Address

Note: The owner of the claim is Aurelia Enterprises which is a partnership of Austin Enterprises, Inc. & Carman Enterprises, Inc., Nevada Corporations with the same address as above. Location notices are signed by Larry Ragsdale acting as Agent for Aurelia Enterprises with the same address as above.

The General course of the vein, lode, deposit and premises as near as can be determined is North - South. The size of the claim is 1500 feet long by 600 feet wide and 1490 feet is claimed in a North direction and 10 feet is claimed in a South direction from the location monument on which the notice of location is posted together with 300 feet in width on each side of the center of the lode or vein.

The position of each corner of this claim and its number is shown on the claim map filed herewith and is by reference incorporated herein. On the ground each corner is marked with its appropriate number by permanent marker ink on white PVC pipe. The corners and monuments are white 3" PVC pipe five feet long and set one foot in the ground

The monumentation and marking of the above described corners was completed within 60 days from the date of posting of the notice of location.

The location work consisted of making and recording of the aforesaid claim map as provided in NRS 517.040.

Dated this 18<sup>th</sup> day of April 1988

Ward H. Austin, Jr.

MAP FILE No. \_\_\_\_\_

RECORDED BY THE REQUEST OF  
Ward H. Austin, Jr.  
 BOOK 176 PAGE 187  
 88 APR 21 P 1:30  
 DATE REC'D: 88  
 FILE NO: 117892  
 FEE \$ \_\_\_\_\_