## Certificate of Location of Lode Mining Claim

TO.	AII.	WHOM	IT MAY	CONCERN:

118031

the undersigned hereby certifies (certify)  Lode Mining Claim in Section 1/2  the Port Mining District, in 4 the third day of Market, 1914.	that he (she, they) has (have) located the g., Township 24 N., Range 1 in County, in the State of Nevada, on	
he Third day of March, 1918.		
The name(s) and post office address(es) of the		
GOWER REEF MINIMA CO	P.O. BOK 8 (Post Office Address)	
(Name)	CRESCENT VALLEY	
	NV 89821	
hich the Notice of Location is posted, lengthwise of a each side of the center of the claim. The general of the Location and number of each corner of the	course of the lode deposit and premises is from	
rewith. On the ground, each corner of the claim is m	Hoched to plan	
(Describe method of marking, su		
The description of each corner is as follows ost"):	(describe the corner(s), such as "4x4 wooden	
orner No. 1 is a 3" plastic py	pe Nec	
orner No. 2 is a	Sec	
orner No. 3 is a	SSC	
orner No. 4 is a	Sw C.	
	NWC	
orner No. 5 is a	NSC	
Corner No. 6 is a		
The monumentation and marking of the cor		
of this claim map have been filed with the  laim filing fee has been paid to the County Recorder.	m map as provided in NRS 517.040. Two copies 52.724. County Recorder, and the \$15.00 lode	
Dated this day of	19 19	
Zerushe -		
[Location sign here)		
	RECORDER'S STAMP	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15		
filing fee must be paid, within 90 days after the date of posting Notice of Location.	RECORDED AT THE REQUEST OF	
Note 2: "Every person who willfully and knowing-	Book 176 pt 366	
ly makes a false material statement on the location certificate or on any map required by this chapter		
shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for	88 MAY -2 P2:34	
not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	DEFICIAL MECHAS EUPERA COMET I NEVATA	

Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No. 118059 (may be filled in by

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