## Certificate of Location of Loge Mining Claim

TO ALL WHOM IT MAY CONCERN:	
the ROBERTS Mining District, in EURER And the 20 72 day of Appl., 1928.	he (she, they) has (have) located the Township 2 4 1  in Range 4 1  in County, in the State of Nevada, on
The name(s) and post office address(es) of the local	tor(s) is (are) (please print):
COLTEN REEF MINING CO F	(Post Office Address)
	NV 89821
	1.5
The claim is 1500 feet long and 600 feet wide, and 25 feet is claimed in a direction and 1475 feet in a 600 feet wide, and 25 feet is claimed in a which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the 600 to the 600 feet in width on the 600 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the 600 feet in width on the claim and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by	
herewith. On the ground, each corner of the claim is marking aluminated transcribe method of marking, such a	
The description of each corner is as follows (de post"):	
Corner No. 1 is a	SEC
Corner No. 2 is a	SSC
Corner No. 3 is a	SWC
Corner No. 4 is a	NWC
Corner No. 6 is a	NSC
The monumentation and marking of the corners was completed by the	
Dated this 2 day of May (Locator sign here)	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the	RECORDER'S STAMP
date of posting Notice of Location.  Note 2: "Every person who willfully and knowing- ly makes a false material statement on the location	BOOK 176 PACE 383
certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."	188 MAY -2 P2 35
NRS 517.300, Subsection 2.  Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No (may be filled in by	HIN TERMENT OF THE 18048
locator) 118059	BOOK 176 PAGE 383