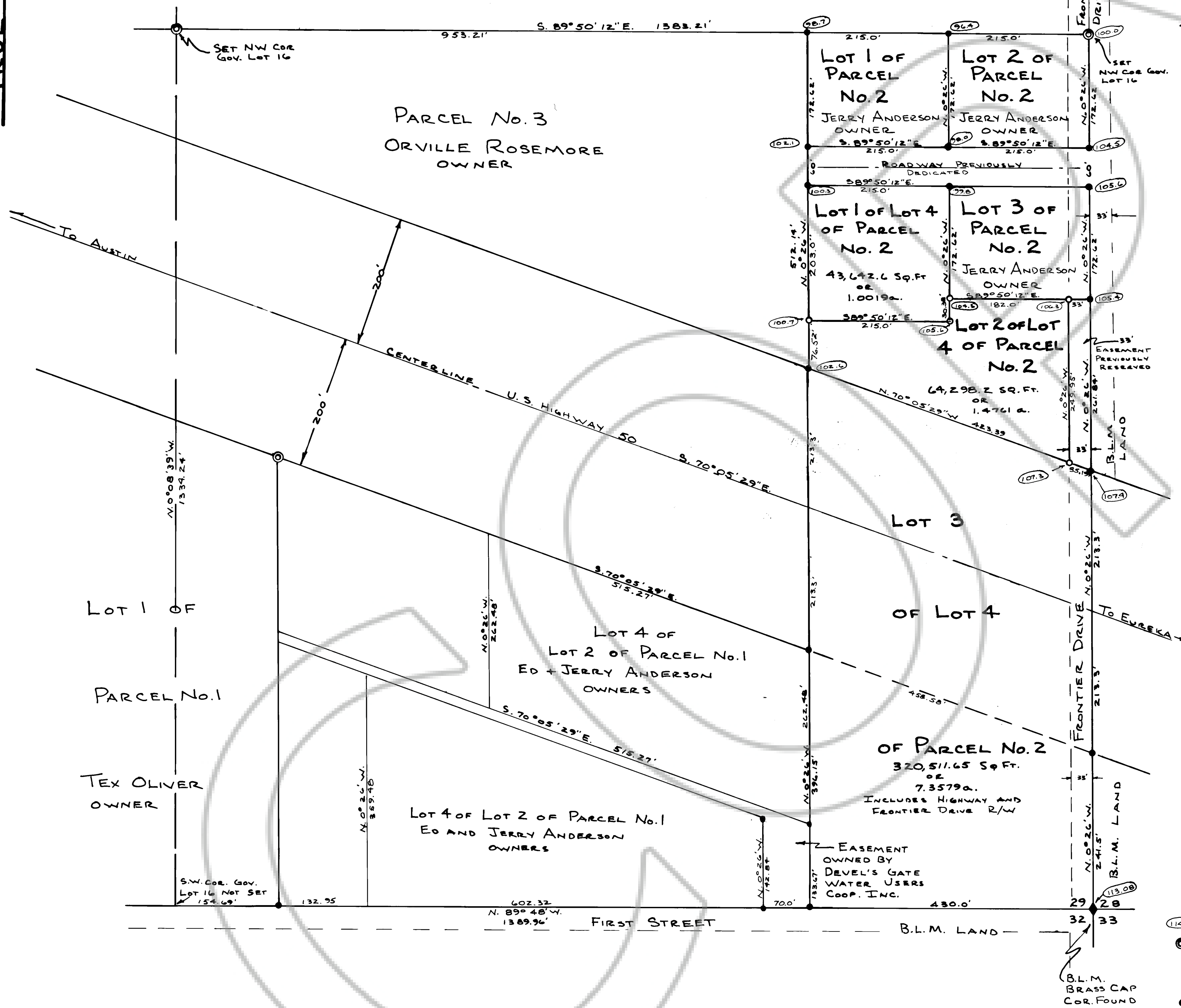


TRUE NORTH

Gov. Lot 16, Section 29, T.20N., R.53E. M.D. MER.



OWNER'S CERTIFICATE

I, JERRY LEE ANDERSON CERTIFY THAT I AM THE OWNER OF RECORD OF LOT 4 OF PARCEL No. 2 LOCATED IN Gov. Lot 16, SECTION 29, T. 20N., R. 53E., M.D. MER.; AND THAT THIS PLAT IS AN ACCURATE REPRESENTATION OF MY PROPOSED PARCELLING OF SAID LOT 4. I FURTHER STATE THAT:

1. NO NEW ROADS OR EASEMENTS ARE REQUIRED.
2. ALL PARCEL LINES + EASEMENTS WILL REMAIN AS SHOWN TO THE PLANNING COMMISSION UNTIL THIS MAP IS RECORDED.
3. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY HAVE BEEN MET.

Jerry Lee Anderson
JERRY LEE ANDERSON

LAND SURVEYOR'S CERTIFICATE

I, ARNOLD C. WOOD, CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF A SURVEY MADE BY ME ON MARCH 5, 1988 AT THE INSTANCE OF JERRY LEE ANDERSON, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Arnold C. Wood
ARNOLD C. WOOD
REGISTERED LAND SURVEYOR - STATE OF NEVADA
No. 3144

APPROVALS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 20th DAY OF April 1988, THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO N.R.S. 278.461-278.469 INCLUSIVE.

John R. O'Leary
CHAIRMAN
John Shangle
EUREKA Co. CLERK: ATTEST DATE 4/20/88

AT A REGULAR MEETING OF THE PLANNING COMMISSION OF THE COUNTY OF EUREKA, STATE OF NEVADA, HELD ON THE 18th DAY OF April 1988, THIS MAP WAS APPROVED FOR SUBDIVISION PURPOSES PURSUANT TO N.R.S. 278.461-278.469 INCLUSIVE.

John R. O'Leary
CHAIRMAN

- Conditions:
1. All requirements of Governmental Agencies with Permit Authority will be met.
 2. Roads as shown on this map be provided in accordance with Eureka County Specifications & Requirements for their acceptance.

RECORDED AT THE REQUEST OF *Ed Anderson*
ON *May 19 1988* 11:21 AM, 1988, PAGE 10844
RECORDS - EUREKA COUNTY, NEVADA
EUREKA COUNTY, NEVADA
118063 Fee \$ 10.00

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL BETWEEN SE CORNER AND E 1/4 CORNER SEC. 29.

- LEGEND
- (14.7) ASSUMED ELEVATIONS
 - 1" STEEL PIN WITH ALUM. TAG WIRED TO IT WITH "R.L.S. 3144" ON TAG.
 - 5/8" REBAR PIN 18" LONG SET 16" INTO GROUND WITH ALUM. TAG AND "R.L.S. 3144" ON TAG.
 - 5/8" REBAR PIN 18" LONG SET 16" INTO GROUND WITH YELLOW PLASTIC CAP STAMPED "R.L.S. 3144"

PARCEL MAP OF LOT 4 OF PARCEL No. 2; IN Gov. Lot 16, Sec. 29, T. 20N., R. 53E. LOCATED IN: EUREKA Co., NEVADA FOR: JERRY LEE ANDERSON SCALE: 1"=100' SURVEY + MAP BY: A.C. WOOD R.L.S. 3144 MAR. 1988