118245

CERTIFICATE OF LOCATION

LODE CLAIM

| | | the <u>CT</u> | # 50 1 | odo minino | claim was lo | rated by: |
|---|----------------|-----------------|-------------|------------|-----------------|---|
| THIS IS TO CE | trify that | tneCI | # 38 1 | ode mrurus | , Claim was io | cated by. |
| | | | | <u>.</u> | | \ \ |
| | | | orge Metal | | 07110 | 1 1 |
| • | | P. O. Box 548 | | | | \ \ |
| | | | untain. Ne | | | _ |
| • | | Dongra | s F. Sterck | , Agent | | |
| | | | | | | |
| h- 10th | 400.05 | March 1988 | giruared | in the . | indesignated | Mining District, |
| on the Total | _ day UI | e of Nevada. | , 3100000 | | | |
| Eureka C | Juney, Stat | e or nevecu. | | | | |
| 100 | | | | | | |
| Said claim is | located in | the NE/4 of | Sec. 12/ | , Twp. 3 | North, Rang | e 50 East . e 50 East . e East . |
| | | SE/4 of | Sec. 12 | Twp. 3 | North, Rang | e <u>50 East</u> . |
| | | NW/4 of | Sec. | Twp | North, Rang | e <u>East</u> . |
| | | SW/4 of | Sec. | . Twp. | North, Rang | e <u>East</u> . |
| | | | | | / / | |
| | | * * | | | | |
| To tie this c | laim to the | Public Surve | y, begin at | the No | theast corn | er of Section |
| 15 | , Township | 33 North | , Range _ | 50 Eas | Mount Di | ablo Meridian, to the Northeast |
| thence | <u>∔000</u> fe | et North | and | 10650 1 | eet <u>tast</u> | to the wortheast |
| corner of thi | s claim. | | | ' | | |
| | | | | | E ebo lodgo 1 | ode or vein. |
| We (or I) cla | im 1500 | linear fee | t along the | course o | Northerly | direction |
| extending | 10 1 | n a Southe | -1. At | riction t | ngether with | direction 300feet |
| and 1490 | reet it | ter of the led | co for the | entire le | noth of the cl | aim. |
| on each side | or the cent | tet of the year | ge for the | culture 10 | ingeni de dise | |
| | | of this claim | are clear | w marked | hy substantial | PVC Pipe |
| ine exterior | boundaries | the ground an | d bearing | ennlicable | monument desi | gnation. The |
| monuments Ilr | mry set in | im is: Beginn | dearing o | Northeast | Corner: | G-i |
| description o | r such cla | Im 15. Deginn | THE GC CHC | | | · |
| | thence, | South . | 750 fe | et to the | East | side center, |
| | thence, | | 750 fe | et to the | Southeast | corner, |
| | thence, | | 600 fe | et to the | Southwest | corner, |
| | thence, _ | North, | 750 fe | et to the | West | side center, |
| / / | thence, | North , | | | Northwest | |
| / / | | East | | | Northeast | corner. |
| | thence, _ | Last, | 000 10 | | | • |
| the point and | nlace of I | heginning. | | | | |
| | - | | | | | |
| The monuments | tion and m | arking of the | corners wa | s complete | d by the10 | th day of |
| | , 1988. | | 7 | - | | |
| APPLA | | / / | | | | * * |
| | | / / | | | | |
| The location | work consi- | sted of making | a claim m | ap as prov | ided in NRS 51 | 7.040. Two |
| copies of thi | s claim ma | p have been fi | lled with t | he Eur | eka County | Recorder, and |
| the lode clai | m filing f | ee has been pa | aid to the | County Rec | order. | 10 mg - 10 mg |
| | _ | | | | | |
| | | | | | | |
| 4 * * * * * * * * * * * * * * * * * * * | | | LOCATORS: | | ge Metals, Inc | |
| | | | | ./ | 1-0 | 11-1 |
| | 1.1 | ÷ 1. | | Clan | fas & J | tul |
| | | | | | | |
| 5 | _ : | • | | Douglas | F. Sterck, Age | ent |
| FH . | 2 2 | | | | *. | |
| 5 1 M | 2 ₹€ | | | | ÷ | and the second |
| 8 4 7 | <u>ت</u> ک | | • | | | and the second second |
| 7.9 G | _ ಟ≻`20 | | | | | |
| T < v | | ri . | | | | |