

FOR THE CONSIDERATION OF TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, MARK W. GRASSO and ANTHONY M. GRASSO, his brother, herein referred to as grantors, do hereby grant, bargain and sell to WILLIAM R. HULL and SHARON L. HULL herein referred to as grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs and assigns of the survivor, forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows: Lot 1 of Lot 3 as shown on that certain Parcel Map and Record of Survey for MARK W. GRASSO filed in the office of the County Recorder of Eureka County, Nevada, on November 21, 1983, as file No. 90998 located in a portion of the E 1/2 of Section 17, Township 20 North, Range 53 East, M.D.M. EXCEPTING THEREFROM all the oil and gas in and under said land reserved by the United States of America in patent, recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

Together with all buildings and improvements thereon. SUBJECT TO all taxes and other assessments, reservations, exceptions, and all easements, rights of way, liens, covenants, conditions and restrictions, as may

GRANT DEED TO JOINT TENANTS

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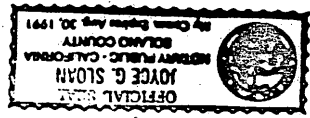
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Signature *James M. Sloan*

WITNESS my hand and official seal.  
he/she/they executed the same.  
scribed to the within instrument and acknowledged to me that  
factory evidence) to be the person(s) whose name(s) is/are sub-  
personally known to me (or proved to me on the basis of satis-



OFFICIAL RECORDS  
EUREKA COUNTY, CALIFORNIA  
FILE NO. **118190**  
FEE \$ 6.00

88 MAY 12 AMO:10

RECORDED AT THE REQUEST OF  
*Earl Kasmussen*  
BOOK 177 PAGE 278

STATE OF CALIFORNIA COUNTY OF Solano  
On April 24, 1988  
before me, the undersigned a Notary Public in and to  
said State, personally appeared Anthony M. Grasso  
Mark W. Grasso

Grantee's Address:  
William Hull  
Sharon Hull  
P.O. Box 181  
Eureka, NV, 89316

DOCUMENTARY TRANSFER TAX & LOTS  
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR  
 AT TIME OF TRANSFER.  
PROPER FEE PAID TO REVENUE  
*Earl Kasmussen*  
Department of Revenue or Agent  
Commissioners 225 - 2nd Street

ANTHONY M. GRASSO  
*Anthony M. Grasso*

MARK W. GRASSO  
*Mark W. Grasso*

Deed this 14th day of April, 1988.

TOGETHER with the tenements, hereditaments, and  
appurtenances thereunto belonging or in anywise  
appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits  
thereof.  
TO HAVE AND TO HOLD the described premises to the  
Grantees, as joint tenants with right of survivorship and not as  
tenants in common, their assigns, and the heirs and assigns of  
the survivor, forever.  
IN WITNESS WHEREOF, the Grantors have signed this