

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name: Diocese of San Bernardino Education and Welfare Corporation  
Street Address: Real Property Department  
City & State: 1450 North "D" Street San Bernardino, California 92405

RECORDED AT THE REQUEST OF  
First American Title  
BOCA 177-1-30

88 MAY 16 09:23

OFFICIAL RECORDS  
EUREKA COUNTY, CALIFORNIA  
M.N. REGISTRATION RECORDER  
FILE NO. 560 118507  
FEE \$

MAIL TAX STATEMENTS TO

Name: Same as above  
Street Address:  
City & State:

118507

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Grant Deed

TO 1921 CA 112 741

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0 - No Taxable Consideration

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

OO Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**DIOCESE OF SAN DIEGO EDUCATION AND WELFARE CORPORATION**

a corporation organized under the laws of the State of California

hereby GRANTS to

**DIOCESE OF SAN BERNARDINO EDUCATION AND WELFARE CORPORATION**

the following described real property is the unincorporated area of the  
County of Eureka, State of California Nevada:

The North One-Half (N 1/2) of the East One-Half (E 1/2) of Section 29, Township 31  
North, Range 49 East, M.D.B. & M.

EXCEPTING 90 percent of all coal, oil, gas and other minerals, including the right of  
entry as reserved in that certain deed from Strathearn Cattle Company, a corporation,  
et al., to Mae Nichols, dated April 30, 1959.

SUBJECT TO: Restrictions, conditions, reservations, rights, rights of way, and  
easements now of record, if any, affecting the use and occupancy of said property  
as the same may now appear of record, particularly in Book 25, Page 240, Deeds  
of records of Eureka County.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-  
ment to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary  
thereunto duly authorized.  
Date: April 19, 1988

DIocese of San Diego Education and Welfare Corporation

STATE OF CALIFORNIA

COUNTY OF San Diego } SS.

On April 28, 1988 before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
Leo T. Maher known

to me to be the \_\_\_\_\_ President, and  
I. Brent Eagen known to me to be

Secretary of the Corporation that executed the  
within Instrument, known to me to be the persons who executed the  
within Instrument on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the within Instru-  
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature M. Suzanne Dinan

By Leo T. Maher President  
By I. Brent Eagen Secretary



(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

BOOK 177 PAGE 310

MAIL TAX STATEMENTS AS DIRECTED ABOVE