

118538

Claimant: TRIUMPH-LOR
Owner: DIXIE OPERATING COMPANY,
ALFORD OIL COMPANY
Lease: FORELAND N. BLACKBURN
County: EUREKA
Amount: \$4,230.00

TO RECORDING OFFICER: This instrument must be filed in the appropriate Lien Records for your County.

VERIFIED STATEMENT IN SUPPORT OF LIEN
ON MINERAL PROPERTY.

I
I
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1. CLAIMANT

TRIUMPH-LOR, claimant, under contract, has performed labor and services and furnished or hauled materials, machinery or supplies used in digging, drilling, torpedoing, operating, completing, maintaining or repairing an oil or gas well, water well, mine or quarry, or oil or gas pipeline as hereinafter more fully described.

2. STATEMENT OF CLAIM

Attached hereto as Exhibit "1" is a true and correct itemized statement of claimant's account against DIXIE OPERATING COMPANY, and/or all owners, individuals and other entities doing business under said name. The claim is in the amount of FOUR THOUSAND TWO HUNDRED THIRTY DOLLARS (\$4,230.00) principal plus prejudgment interest and a reasonable attorney's fee and is supported by service order and/or invoices reflecting the date, description of labor and services performed, materials, machinery or supplies furnished or hauled, the reasonable price charged therefore and the lease and well number in which the items were used.

3. OWNER

The name of the owner or owners of the gas, oil or mineral leasehold interest in land, or the owner of any gas pipeline or oil pipeline, or the owner of any oil or gas pipeline right-of-way is DIXIE OPERATING COMPANY, ALFORD OIL COMPANY or legal entities claiming under and as a result of an interest acquired from said owners.

(1)

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4. PROPERTY DESCRIPTION

A description of the property sought to be charged with lien is the Foreland Oil and Gas Lease including the North Blackburn #1-34, the well being located in the SW 1/4 NE1/4, Section 34, T.28N., R.52E., said land being in Eureka County, Nevada being more fully described in the instrument attached hereto as Exhibit "2", including the said oil, gas and mineral leasehold interest in the land above described, the buildings and appurtenances thereon located and upon said oil well or wells and gas well or wells on which said services, materials, and equipment were used and upon all other oil wells, buildings, appurtenances, including pipelines, leasehold interest, and land used in operating for oil, gas, and other minerals upon such leasehold or land for which said services were rendered and materials and equipment were furnished and upon the oil, gas and other minerals produced from or upon said land under and by virtue of the Statutes of the State of Nevada and of the constitution of the State of Nevada.

5. CLAIMANT'S MAILING ADDRESS

Name: TRIUMPH-LOR

Address: 1/2 Paxton Lowery
PATTERSON, BOYD, LOWERY &
ADERHOLT, P.C.
2101 Louisiana
Houston, Texas 77002

6. NOTICE

Claimant has given and/or herewith gives to owner, his agent, representative or receiver the notice in writing which authorizes owner to retain in his hands the amount claimed until the same is settled or determined not to be owing.

Notice is hereby given that neither the owner of the land, nor the owner of said oil, gas or mineral leasehold interest therein, nor the owner of any gas, or oil pipeline, nor the contractor, nor the subcontractor, nor the purchaser, nor the trustee, receiver or agent, of any such owner, lessor, lessee, contractor, subcontractor or purchaser shall either sell or remove the property subject to this lien or cause same to be removed from the land or premises upon which they were to be used or otherwise sell or dispose of the same, without the written consent of the holder of this lien.

(2)

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7. CONSTITUTIONAL LIEN

Claimant in addition to the statutory lien available claims a lien upon all the property hereinabove described.

Claimant reserves the right to file an Amended Lien.

Claimant: TRIUMPH-LOR

By: Deborah F. Eastin
DEBORAH F. EASTIN

THE STATE OF LOUISIANA §
COUNTY OF LAFAYETTE §

BEFORE ME, the undersigned authority, personally appeared DEBORAH F. EASTIN, Affiant, who after being by me duly sworn did state that he has read the foregoing instrument and examined the Exhibits thereto, and that every statement contained therein, based on matters within his personal knowledge, is true and correct, that the amounts claimed therein are due and owing, that all just and lawful offsets, payments and credits have been allowed.

This instrument was acknowledged before me on the 9th day of May, 1988 by DEBORAH F. EASTIN of TRIUMPH-LOR, on behalf of said corporation.

SUBSCRIBED, SWORN TO, and ACKNOWLEDGED before me on this 9th day of May, 1988.

Carol H. Carroll
NOTARY PUBLIC in and for
STATE OF LOUISIANA, PARISH OF LAFAYETTE

Carol H. Carroll
Printed Name

My commission expires: at death

SEAL
Affixed

(3)

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RUMPH-LOR

LAFAYETTE LA
 BROUSSARD LA
 NEW ORLEANS LA
 MORGAN CITY/AMELIA LA
 HOUSTON TX
 CORPUS CHRISTI TX
 KILGORE TX
 ODESSA TX

OKLAHOMA CITY OK
 CASPER WY
 EVANSTON WY
 ENGLEWOOD CO
 BAKERSFIELD CA
 VENTURA CA
 VERNAL UT

PLEASE REMIT TO: P. O. BOX 4637 DEPT. D
 HOUSTON, TEXAS 77210-4637

DIXIE-OPERATING CO.
 15515 STUBBNER AIRLINES
 SPRING TX 773790000

DATE: 10/22/87
 ORDER NUMBER: VERBAL

ORDERED BY: SPIDLE	SHIP TO: RIG LOCATION	DELIVERED BY: ELMORE	DELIVERY TICKET NO: 26063
LOCATION: FORELAND N. BLACKBURN	SHIP TO: EUREKA, NV	RENTAL PERIOD: NONE	INVOICE NUMBER: 2112
SHIP TO: RIG LOCATION	SHIP TO: GRACE WESTERN	RENTAL PERIOD: NONE	INVOICE DATE: 10/31/87
SHIP TO: SPIDLE	SHIP TO: ELMORE	RENTAL PERIOD: NONE	INVOICE DATE: 10/31/87
SHIP TO: SPIDLE	SHIP TO: ELMORE	RENTAL PERIOD: NONE	INVOICE DATE: 10/31/87

SUBTOTAL

5 SETS @ 3/4" BUTTON CUTTERS @ \$800.00
 ABOVE CUTTERS RUN IN REARERS 8771024--
 \$\$\$802--016998--000801--771039

 ORIG. DT #RA 035441, 035449, 036316
 CHARGE TICKET #BW 02307

LOCAL TAX	150.00	MATERIAL	80.00	INVOICE TOTAL	\$4,230.00
					4000.00
					.00

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TERMS AND CONDITIONS ARE IN ACCORDANCE WITH STIPULATIONS ON REVERSE SIDE AND HAVE BEEN READ AND
 ACCEPTED BY CUSTOMER WITH ACCEPTANCE OF MATERIAL DELIVERED
 ALL CHARGES INTEREST CHANGED ON PAST DUE ACCOUNTS

TRIMMING AND REORDERING CHARGES

PAGE 1

RICHARD M. BRYAN
Governor

STATE OF NEVADA

RICHARD L. REYBURN
Director



DEPARTMENT OF MINERALS

400 W. King Street, Suite 106
Carson City, Nevada 89710
(702) 885-5050

August 3, 1987

PERMIT NOTICE

State permits for oil and gas wells have been issued by the Nevada Department of Minerals for the following wells to Dixie Operating Company, 15919 Stuebner Airline, Spring, Texas 77379 (713) 376-0100.

1. Permit Number 493, API number 27-011-05236 for the Foreland - Willow Creek #1-34. The well is to be located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34, T.29N., R.52E., M.D.B.&M., Eureka County. The well will be 1828.1' from the south line and 2215.3' from the west line. The elevation is 5452.4' and the proposed depth is 8,500'. This permit was issued July 16, 1987.
2. Permit Number 494, API number 27-011-05237 for the Foreland - North Blackburn #1-34. The well is to be located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, T.28N., R.52E., in Eureka County. The well will be 3881.84' from the south line and 1489.64' from the east line. The elevation is 5445.4' and the proposed depth is 8,500'. This permit was issued August 3, 1987.
3. Permit Number 495, API number 27-011-05238 for the Foreland - Pony Creek #1-22. The well is to be located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22, T.28N., R.52E., in Eureka County. The well will be 1521.28' from the north line and 2140.94' from the east line. The elevation is 5400.1' and the proposed depth is 8,500'. This permit was issued August 3, 1987.

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0728

STATE OF NEVADA
 DIVISION OF MINERAL RESOURCES
 Capitol Complex—201 South Fall Street

Carson City, Nevada 89710
 Telephone (702) 885-4380

Original—Permit
 Duplicate—Division—Co.
 Triplicate—Division—Well
 Quadruplicate—Division—Chr. File

CONFIDENTIAL

APPLICATION FOR PERMIT TO DRILL OIL AND GAS WELLS

(Applications must be accompanied by \$50 permit fee.)

Company or Operator DIXIE OPERATING COMPANY

Send permit to: 15919

Street or P.O. Box Stuebner Airline City Spring State Texas

Zip 77379 Telephone (713) 376-0100

Lease name North Blackburn Federal well number 1-34 within the SW 1/4 NE 1/4

Sec. 34, T. 28N, R. 52E M.D.B.M.

Pool Wildcat, County Eureka

The well is 3881.84' feet from ~~(N)~~ (S) line and 1489.64' feet from (E) ~~(W)~~ line of the section. (Give location from section line, cross out wrong directions.)

If patented land, fee owner is _____

Address _____

If government land, lease serial number is N43112

Address 850 Harvard Way, Box 12000, Reno, Nevada, 89520

Lessee is A. E. Milner

Address 1835 Boorleggers Cove, Anchorage, Alaska, 99501

Section 34

Locate well correctly.

It is proposed to drill the well to 8500 foot depth using ~~(cabletool)~~ (rotary) rig. The elevation is 5445.4 feet above sea level.

If this is a wildcat well, attach plat by licensed surveyor showing location.

The status of a bond for this well in conformance with Rule 103 of the Division is: Bond has been posted with U. S. Government. See below.

If bond posted with U. S. Government, what is name of surety company? AMWEST Surety Insurance Co.

Bond number? 1117696

I certify that I have personal knowledge of the facts above stated and that they are true, correct, and complete.

Signed A. E. Smith

Name A. E. Smith

Position Vice-Pres. Engineering & Operations

Date July 9, 1987

Permit number 494

API number 27-011-05237

Approval date August 3, 1987

Original signed by R.L. Reyburn

By _____

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COPY

RECORDED AT THE REQUEST OF
Estor Doway

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'88 MAY 20 P2 21

OFFICIAL RECORDS
ELKO COUNTY, NEVADA
M.H. REBALATI, RECORDER
FILE NO. 118538
FEE \$ 7.00

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