118540

Claimant: TRIUMPH-LOR

Owner: DIXIE OPERATING COMPANY,

ALFORD OIL COMPANY

Lease: SOUTHERN PACIFIC LAND CO.

County: EUREKA, NEVADA Amount: \$7,556.25

TO RECORDING OFFICER: This instrument must be filed in the appropriate Lien Records for your County.

VERIFIED STATEMENT IN SUPPORT OF LIEN ON MINERAL PROPERTY

X

1. CLAIMANT

TRIUMPH-LOR, claimant, under contract, has performed labor and services and furnished or hauled materials, machinery or supplies used in digging, drilling, torpedoing, operating, completing, maintaining or repairing an oil or gas well, water well, mine or quarry, or oil or gas pipeline as hereinafter more fully described.

2. STATEMENT OF CLAIM

Attached hereto as Exhibit "1" is a true and correct itemized statement of claimant's account against DIXIE OPERATING COMPANY, and/or all owners, individuals and other entities doing business under said name. The claim is in the amount of SEVEN THOUSAND FIVE HUNDRED FIFTY SIX and 25/100 DOLLARS (\$7,556.25) principal plus prejudgment interest and a reasonable attorney's fee and is supported by service order and/or invoices reflecting the date, description of labor and services performed, materials, machinery or supplies furnished or hauled, the reasonable price charged therefore and the lease and well number in which the items were used.

3. OWNER

The name of the owner or owners of the gas, oil or mineral leasehold interest in land, or the owner of any gas pipeline or oil pipeline, or the owner of any oil or gas pipeline right-of-way is DIXIE OPERATING COMPANY, ALFORD OIL COMPANY or legal entities claiming under and as a result of an interest acquired from said owners.

(1)

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PROPERTY DESCRIPTION

A description of the property sought to be charged with lien is the Foreland Oil and Gas Lease including the Southern Pacific Land Company Wells, No. 1-5, located in the N.E. 1/4 of the N.E. 1/4, Section 5, Township 30 North, Range 52 East, and the Southern Pacific Land Company Wells, No. 1-27 located in Northwest 1/4, of Southeast 1/4, Section 27 of Township 29 North, Range 52 East, said land being in Eureka County, Nevada being more fully described in the instrument attached hereto as Exhibit "2", including the said oil, gas and mineral leasehold interest in the land above described, the buildings and appurtenances thereon located and upon said oil well or wells and gas well or wells on which said services, materials, and equipment were used and upon all other oil wells, buildings, appurtenances, including pipelines, leasehold interest, and land used in operating for oil, gas, and other minerals upon such leasehold or land for which said services were rendered and materials and equipment were furnished and upon the oil, gas and other minerals produced from or upon said land under and by virtue of the Statues of the State of Nevada and of the constitution of the State of Nevada.

5. CLAIMANT'S MAILING ADDRESS

Name:

TRIUMPH-LOR

Address:

%Paxton Lowery PATTERSON, BOYD, LOWERY & ADERHOLT, P.C. ADERHOLT, P.C. 2101 Louisiana Houston, Texas 77002

6. NOTICE

Claimant has given and/or herewith gives to owner, his agent, representative or receiver the notice in writing which authorizes owner to retain in his hands the amount claimed until the same is settled or determined not to be owing.

Notice is hereby given that neither the owner of the land, nor the owner of said oil, gas or mineral leasehold interest therein, nor the owner of any gas, or oil pipeline, nor the contractor, nor the subcontractor, nor the purchaser, nor the trustee, receiver or agent, of any such owner, lessor, lessee, contractor, subcontractor or purchaser shall either sell or remove the property subject to this lien or cause same to be removed from the land or premises upon which they were

to be used or otherwise sell or dispose of the same, without the written consent of the holder of this lien.

7. CONSTITUTIONAL LIEN

Claimant in addition to the statutory lien avaiclaims a lien upon all the property hereinabove described. available

Claimant reserves the right to file an Amended Lien.

TRIUMPH-LOR Claimant:

Selman & Eastin DEBORAH F. EASTIN

THE STATE OF LOUISIANA

COUNTY OF LAFAYETTE

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BEFORE ME, the undersigned authority, personally appeared DEBORAH F. EASTIN, Affiant, who after being by me duly sworn did state that he has read the foregoing instrument and examined the Exhibits thereto, and that every statement contained therein, based on matters within his personal knowledge, is true and correct, that the amounts claimed therein are due and owing, that all just and lawful offsets, payments and credits have been allowed.

This instrument was acknowledged before me on the $\underline{\rm 9TH}$ day of $\underline{\rm May}$, 1988 by DEBORAH F. EASTIN of TRIUMPH-LOR, on behalf of said corporation.

SUBSCRIBED, SWORN TO, and ACKNOWLEDGED before me on this day of May, 1988. 9TH

COUNTY PUBLIC IN and for STATE OF LOUISIANA, PARISH OF LAFAYETTE

CAROL H. CARROLL Printed Name

My commission expires: at death

(3)

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DIXIE-OPERATING CO. COURT TYTO	HAL TENVI AND COPPORT HED TO DAYS INTEREST HE TO DAYS INTEREST			. <u></u>	-	- 1	2/30		-	
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266.25	142.00 \$7,556.25
MER SIGNATURE	

CUSTOMER COPY TRIUMPH LON REPRESENTATIVE

STATE OF NEVADA

RICHARD L. REYBURN



DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

November 19, 1987

OII. & GAS PERMIT NOTICE

State permits for oil and gas wells have been issued by the Nevada Department of Minerals for the following:

Permit Number 502, API Number 27-007-05243, for the Nixon #1 well to RAD Oil Company, 5212 S. 2200 West, Salt Lake City, Utah 84118, (801) 968-2543. The well will be located in the SW% SW%, Section 28, T.39N., R.62E., M.D.B.&M., Elko County. The well will be 747' from the south line and 423' from the west line. The proposed depth is 2000'.

Permit Number 503, API Number 27-011-05239, for the Foreland-Southern Pacific Land Company \$1-27 to Dixie Operating Company, 15919 Stuebner Airline, Spring, Texas 77379, (713) 376-0100. The well will be located in the NW% SE%, Section 27, T.29N., R.52E., M.D.B.&M., Eureka County. The well will be 2187' from the south line and 2211' from the east line. The elevation is 5523' and the proposed depth is 9000'.

These permits were issued November 17, 1987.

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STATE OF NEVADA DIVISION OF MINERAL RESOURCES Capitol Complex—201 South Fall Street

Carson City, Nevada 89710
Telephone (702) 885-4380

Original—Fermit Duplicate—Division—Co. Triplicate—Division—Well Quadroplicate—Division—Chr. Flie

APPLICATION FOR PERMIT TO DRILL OIL AND GAS WELLS

(Applications must be accompanied by \$50 permit fee.)

\P	
Company or Operator DIXIE OPERATING CO	MPANY
end permit to: 15919	Spring, State Texas
treet or P.O. Box Stuebner Airline City	7.3.07
ip 77379 Telephone (713) 376-0100 Foreland Southern	1 27 NU 1/ SF 1/
ease name Pacific Land Company well nu	mber 1-27 within the NW 1/4 SE 1/4
Sec	or Commen Eureka
Pool Wilde	at County Eureka
The well is	2187 feet from (XX (S) line and 2211 feet from
wrong directi	of the section. (Give location from section line, cross out ons.)
If patented le	and, fee owner is Southern Pacific Land Company
Address One	Market Plaza, San Francisco, Calif. 94105
If governmen	t land, lease serial number is N/A
Address	
	n Exploration & Production Company
Address Tr	inity Place, Suite 1000, 1801 Broadway
De	nver, Colorado 80202
Section 27	
Locate well correctly.	_ \ ' /
eet above sea level. If this is a wildcat well, attach plat by licensed su The status of a bond for this well in conformance	rveyor showing location. with Rule 103 of the Division is:
In progress. Will be forewarde	d under separate cover.
bond posted with U. S. Government, what is na	
Bond number i	\ \
certify that I have personal knowledge of the fac	ts above stated and that they are true, correct, and complete.
	Signed AESLA
	Signed & Jank
	Name A. E. Smith -Vice President of
	Position Engineering & Operations
502	Date October 26, 19 87
ermit number 503	
PI number 27-011-05239	•
November 17, 1987	
Approval date	
Original by R.L. Reyburn	_ BOOK 177 PAGE 39 I
lora 2	1666

RECORDER LETTER REQUEST OF ANTHON SOUTH 177 110 389

188 MAY 20 P2 21

FILE NO. 118540 -

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