

118547

DEED, BILL OF SALE AND ASSIGNMENT

FOR CONSIDERATION RECEIVED, WELLS RURAL ELECTRIC COMPANY, a Nevada Corporation, Grantor, hereby grants, bargains, sells, conveys, transfers and assigns to SIERRA PACIFIC POWER COMPANY, a Nevada Corporation, Grantee, and to the successors and assigns of the Grantee, forever, all of its rights, title, interest, estate and claim in and to the property located in the Counties of Elko and Eureka, State of Nevada, described as follows:

LAND

All that certain lot, piece or parcel situate in the County of Elko, State of Nevada, more particularly described as follows:

Parcel A as shown upon Parcel Map for DELBERT C. LAYTON and PRISCILLA LAYTON, situate in a portion of Section 35, T. 35 N., R. 54 E., filed in the Office of the County Recorder of Elko County, Nevada on June 7, 1984 as Document No. 191739.

TRANSMISSION LINE

That certain 120 kV transmission line existing from and between the Eightmile Creek Switching Station near and north of Elko, Nevada, southwesterly to the Carlin Substation at Carlin, Nevada and northeasterly on the Carlin - Quarry segment to Structure #6-2, described on Exhibit "C", attached hereto.

SWITCHING STATION

The Eightmile Creek Switching Station, and related facilities, described on Exhibit "A", pages 1 and 2, attached hereto.

PORTION OF SUBSTATION

A portion of the Carlin Substation, and related facilities, described on Exhibit "B", pages 1 and 2, attached hereto.

Exhibits "A", "B" and "C" herebefore referred to are identical to Exhibits "A", "B" and

SEAL
Affixed

VAUGHAN, HULL & COPENHAVER, LTD.
ATTORNEYS AND COUNSELORS
530 IDAHO STREET
ELKO, NEVADA 89801

DOCUMENTARY TRANSFER TAX \$ 686.95
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR
REMAINING THEREON AT TIME OF TRANSFER
UNDER PENALTY OF PERJURY

First American Title Co. of Nev.

SIGNATURE OF DECLARANT OR AGENT
DETENTINAL TAX FIRM NAME

BOOK 177 PAGE 415

BOOK 615 PAGE 632

"C" attached to and made a part of the Transmission Facilities Purchase Agreement between Wells Rural Electric Company and Sierra Pacific Power Company, dated the 29th day of February, 1988.)

EQUIPMENT AND FIXTURES

All of the overhead and underground facilities and all wire, cable, guyes, anchors, appliances, fittings, equipment, poles, conductors, foundations, structures, switches, buswork, and all other electrical facilities associated with the transmission line, the switching station and the portion of the substation hereinbefore described.

RIGHTS OF WAY AND EASEMENTS

All right, title and interest in and to the rights of way easements relating to the 120 kV line hereinbefore described, including, but not limited to the following:

1. A portion of Bureau of Land Management Grant N-38134 at the Carlin Substation sufficient to operate and maintain the portion of the Carlin Substation hereinbefore described.

2. That portion of Bureau of Land Management Grant of Easement operated in connection with the 120 kV transmission line described above.

3. Road Easement dated September 24, 1984, executed by Southern Pacific Land Company recorded October 26, 1984 in Book 476 of Official Records at page 265, Elko County, Nevada.

4. Underground Easement dated September 24, 1984, executed by Southern Pacific Land Company recorded October 26, 1984 in Book 476 of Official Records at page 272, Elko County, Nevada.

5. Power Line Easement dated July 16, 1984, executed by Delbert C. Layton and Priscilla Layton recorded July 26, 1984 in Book 465 of Official Records at page 494, Elko County, Nevada.

6. Power Line Easement dated May 24, 1984, executed by Kevin Dressi and Louis Dressi



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830 IDAHO STREET
ELKO, NEVADA 89801

2.

BOOK 615 PAGE 633

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recorded June 19, 1984 in Book 461 of Official Records at page 340, Elko County, Nevada.

7. Electric Line Easement and Right of Way dated March 1, 1985, executed by Randolph Young, Jr. recorded April 10, 1985 in Book 488 of Official Records at page 574, Elko County, Nevada.

8. Power Line Easement dated July 10, 1984, executed by Maggie Creek Ranch, Inc. recorded July 16, 1984 in Book 464 of Official Records at page 214, Elko County, Nevada.

9. Power Line Easement dated July 10, 1984, executed by Maggie Creek Ranch, Inc. recorded July 16, 1984 in Book 464 of Official Records at page 209, Elko County, Nevada.

10. Aerial Easement dated September 24, 1984, executed by Southern Pacific Land Company recorded October 26, 1984 in Book 476 of Official Records at page 258, Elko County, Nevada.

TOGETHER WITH all the fixtures and improvements thereon, and all rights, easements, hereditaments, and appurtenants thereunto belonging, including all equipment and other tangible property now or hereafter acquired, attached to or reasonably necessary to the use of such property and premises.

SUBJECT TO:

1. All taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the above described property.

2. The Indenture of Mortgage, dated December 1, 1940, from Sierra Pacific Power Company to the Bank of New England, at 28 State Street, Boston, Massachusetts, and Gerald R. Wheeler, Trustee, and the twenty-five supplements thereto, the last issued July 1, 1986, which constitutes a first lien upon all property acquired by Sierra Pacific Power Company.



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830 IDAHO STREET
ELKO, NEVADA 89801

BOOK 615³ PAGE 634

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It is hereby declared to be the intention of the Grantor that the transmission lines, switching station, substation and systems described above, including, without limitation, all rights of way and easements used in connection with the operation or maintenance of such line, stations and systems, and all service and connecting lines, poles, posts, cross arms, wires, cables, conduits, mains, pipes, tubes, transformers, insulators, meters, electrical connections, lamps, fuses, junction boxes, other equipment and fixtures forming part of, or used in connection with, such lines, stations or systems, and all other property physically attached to any of the foregoing-described property, shall be deemed to be real property.

TO HAVE AND TO HOLD the property with the appurtenances to the Grantee and its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has caused this Deed to be executed in its name by its duly authorized officers this 1st day of April, 1988.

WELLS RURAL ELECTRIC COMPANY



By D. Vernon Dalton
D. VERNON DALTON, President

ATTEST:

[Signature]
Asst. Secretary



VAUGHAN, HULL & COPENHAVER, LTD.
ATTORNEYS AND COUNSELORS
830 IDAHO STREET
ELKO, NEVADA 89801

4.
BOOK 615 PAGE 635

BOOK 177 PAGE 418

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On APRIL 1, 1988, personally appeared before
me, a Notary Public, DESS VERNON DALTON, President and
MARY A. WRIGHT, the Secretary of Wells Rural Electric
Company, who acknowledged that they executed the above instrument
on behalf of said corporation.

Deborah L. Bitton
NOTARY PUBLIC



GRANTEE'S ADDRESS:

6100 Neil Road
P.O. Box 10100
Reno, NV 89520-0026



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ELKO, NEVADA 89801

BOOK 615⁵ PAGE 636

BOOK 177 PAGE 419

RECORDER'S MEMO: LEGIBILITY
OF WRITING, TYPING OR PRINTING
UNSATISFACTORY IN THIS
DOCUMENT WHEN RECEIVED

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Affixed

BOOK: 77 PAGE: 420

BOOK 615 PAGE 637

EXHIBIT A - PG. 1

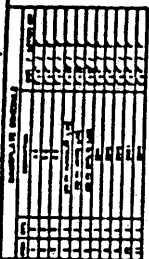
The image shows a document with a grid of numbers and text. The grid is divided into sections by bold lines. The top section has a header with the word "DATE" and a date "1944". Below this is a grid of numbers. The bottom section has a header with the word "NAME" and a list of names. The grid is filled with numbers, likely representing a statistical or financial record.

DATE TIME LOCATION REMARKS

JAN 14 JAN 15 JAN 16 JAN 17 JAN 18 JAN 19 JAN 20 JAN 21 JAN 22 JAN 23 JAN 24 JAN 25 JAN 26 JAN 27 JAN 28 JAN 29 JAN 30 JAN 31

TOTAL AVERAGE

EIGHTH MILE CREEK
PURCHASED FACILITIES



RECORDER'S MEMO: LEGIBILITY
OF WRITING, TYPING OR PRINTING
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DOCUMENT WHEN RECEIVED

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1. The first part of the document is a list of names and addresses, which are arranged in a grid-like format. The names are written in a stylized, cursive script, and the addresses are written in a more formal, printed font. The list is organized into columns, with names in the first column and addresses in the second column.

LIST OF MEMBERS	
1	Mr. J. H. Smith
2	Mr. J. H. Smith
3	Mr. J. H. Smith
4	Mr. J. H. Smith
5	Mr. J. H. Smith
6	Mr. J. H. Smith
7	Mr. J. H. Smith
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Affixed

BOOK 1 77 PAGE 42

BOOK 615 PAGE 638

LIGHTMILE CREEK
IMPROVED FACILITIES

These facilities include the overhead and underground facilities and all wire, cable, guyes, anchors, appliances, fittings, equipment, poles, conductors, foundations, structures, switches, buswork, and all other electrical facilities associated therewith.

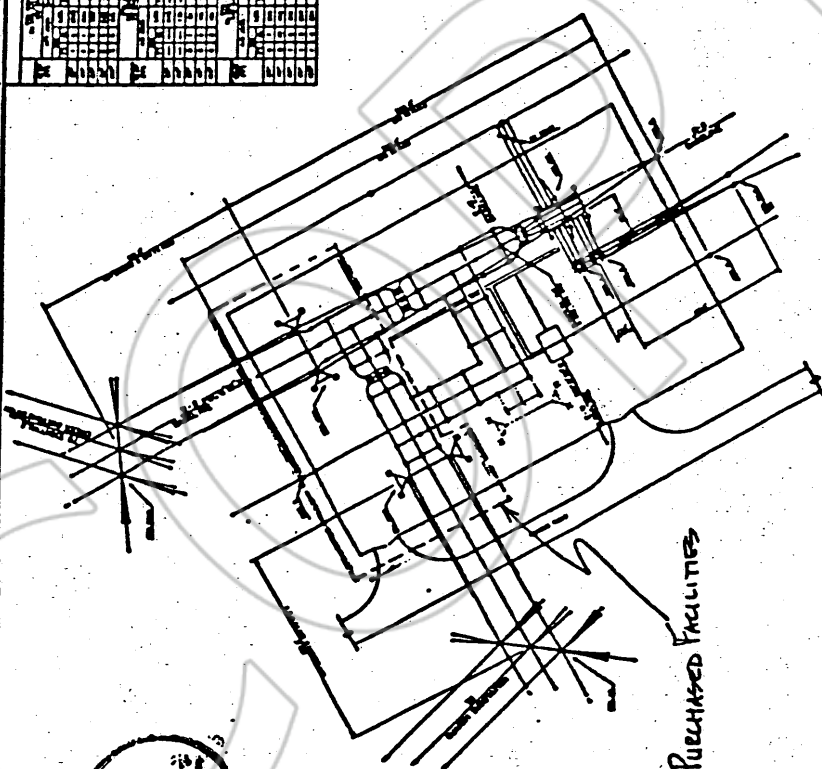
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DOCUMENT WHEN RECEIVED

RECEIVED



DATE	TIME	BY	CHKD.	APP'D.
10/1/50	10:00	J. H. H.		
RECEIVED				
EXHIBIT B-1				



BOOK 177 PAGE 422

600K 615 *Chain Purchased Facilities* PAGE 639

EXHIBIT B-PG. 1

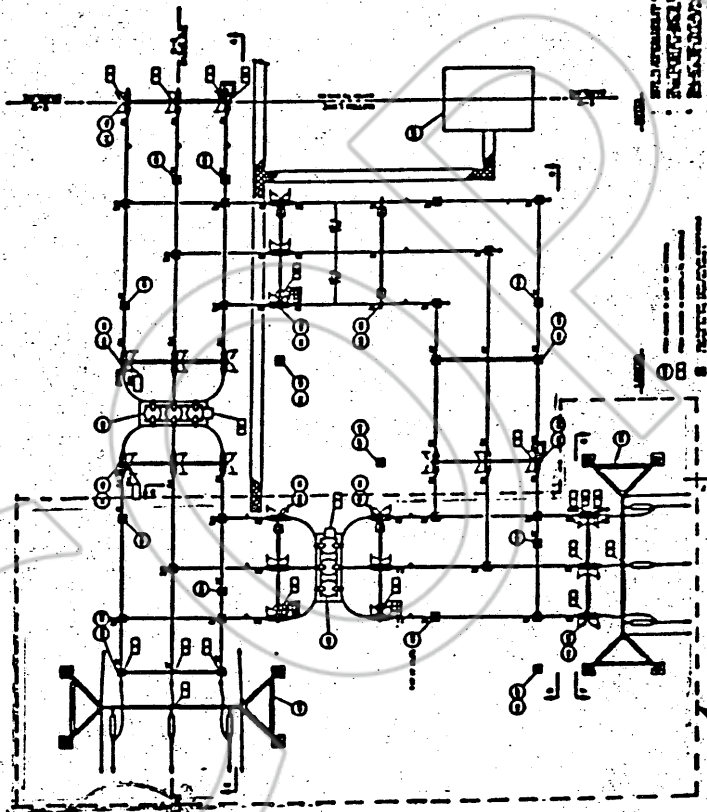
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DOCUMENT WHEN RECEIVED •

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BOOK 1 77 PAGE 423

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CARLIN PURCHASED FACILITIES



THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637
TEL. 773-936-5000
FAX 773-936-5000

The following is a list of the names of the persons who have been elected to the office of Mayor of the City of New York for the year 1901:

DATE	NAME OF PARTY
1	JOHN F. KELLY
2	JOHN F. KELLY
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СХИВОТ В - РГ.2

These facilities include the overhead and underground facilities and all wire, cable, guyes, anchorages, fittings, equipment, poles, conductors, splices, structures, switches, buswork, and all electrical facilities associated therewith.

Structure # 6-2

CLAYTON
STATION FOR
WIRE

WIRE 6.5 MI. TO W
6-477 WIRE, ACOR, WIRE
WIRE

CAMP
STATION

BOOK 177 PAGE 424

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Affixed

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BOOK 615 PAGE 641
Book 177 Pg 424

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1. DO 4 WALKS, TP-10
2. 30 MIN ACER, BRACE
WALK

APPROVED:

SIERRA PACIFIC POWER COMPANY

By: James E. Hearn

Title: Mr. Jones & Ed. Crutcher

Date: 3/30/98

WELLS RURAL ELECTRIC COMPANY

By: A. Lerner - Clerk

Title: President

Date: 4-1-55

WELLS RURAL ELECTRIC CO.
CARLIN PROJECT
AREA MAP
120KV TRANSMISSION LINE

power
A SYSTEM ENGINEER

DATE: 1/1/68
BY: J. L. HARRIS
SCALE: 1" = 1000'

AM

RECORDED AT THE REQUEST OF
First American Title Co. of Nev.
BOOK 172 PAGE 415

'88 MAY 23 A9:36

OFFICIAL RECORDS
ELKO COUNTY, NEVADA
FILE # 118542
FEE \$ 16.00

FEE 16.00 FILE # 251017
FILED FOR RECORD
AT REQUEST OF

First American Title Co. Of Nev.

'88 MAY 18 P4:44

RECORDED BY
JERRY D. REYNOLDS
ELKO CO. RECORDER

CERTIFICATION OF COPY
STATE OF NEVADA
COUNTY OF ELKO) ss.
I, JERRY D. REYNOLDS, the duly elected and
qualified Recorder of Elko County, in the State of
Nevada, do hereby certify that this is a true, full
and correct copy of the instrument now on record
in this office. IN WITNESS WHEREOF, I have
hereunto set my hand and affixed the seal of my
office, in Elko, Nevada this
day of MAY 19 1988 A.D. 19
JERRY D. REYNOLDS, COUNTY RECORDER

SEAL
Affixed

BOOK 177 PAGE 426

BOOK 615 PAGE 643