Certificate of Location of Lode Mining Claim

TO ALL WIIOM IT MAY CONCERN:	110910
The undersigned hereby certifies (certify) that he (she, they) has (have) located the SAT* 32 Lode Mining Claim in Section 8 , Township 32 N , Range 51 E in the Onnamed Mining District, in FOREKA County, in the State of Nevada, on the 11 day of MAR , 1988	
The name(s) and post office address(es) of the	: locator(s) is (are) (please print):
N. DIRCKS 13960 5, 1	tille Dr. Reno NV 89511 (Post Office Address)
5 direction and 1470 feet in a N which the Notice of Location is posted, lengthwise o on each side of the center of the claim. The general the 5 to the N	course of the lode deposit and premises is from
herewith. On the ground, each corner of the claim is a	this claim is shown on the claim map that is filed narked with its appropriate number by
(Describe method of marking, so	Ach as "scribing the wood")
The description of each corner is as follows post"):	s (describe the corner(s), such as "4x4 wooden
Corner No. 1 is a sorners located re P	apke (NBHG) manual p 15
Corner No. 2 is a	
Corner No. 3 is a	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Corner No. 4 is a	
Corner No. 5 is a	
Corner No. 6 is a	
The monumentation and marking of the co MAR , 19.88. (Must be within 20 days of posting notice of location	rners was completed by the 31 st day of
	m map as provided in NRS 517.040. Two copies KA
Dated this II TH day of MAR	1988.
(Locator sign here)	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the	RECORDER'S STAMP
date of posting Notice of Location. Note 2: "Every person who willfully and knowing-	
ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for	886. 18 19 19 19 19 19 19 19 19 19 19 19 19 19
not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	RUY MARINA ES
Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No. 118635. (may be filled in by locator)	77. Water 20 77. Water 20 77. Water 20 77. Water 20 71.8611
	5/2 5/2