

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name Andrew S. & Carlton S. Thomas  
Street Address P.O. Box 84  
City & State Eureka, Nevada 89316

FILED AT THE REQUEST OF \_\_\_\_\_  
on \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ mins. past \_\_\_\_\_ M.  
RECORDS OF EUREKA COUNTY, NEVADA M. N. REBEAULT Recorder  
File No. \_\_\_\_\_ Fee \$ \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

119218

# Joint Tenancy Deed

This Deed, made the \_\_\_\_\_ day of  
June 19\_\_\_\_, one thousand nine hundred and Eighty Eight

Between ROBERT G. PATE And ANNE PATE

and ANDREW S. And CARLTON S. THOMAS

Grantor

Grantees

Witnesseth: That the said Grantor, in consideration of the sum of (\$100.00) \_\_\_\_\_  
dollars,

lawful money of the United States of America, in hand paid by the said Grantees, the receipt whereof is hereby  
acknowledged, do \_\_\_\_\_ by these presents grant, bargain, and sell unto the said Grantees, in joint tenancy and to  
the survivor or survivors of them, and to the heirs and assigns of such survivor or survivors forever, all \_\_\_\_\_

of land situate in Eureka, TOWN, \_\_\_\_\_ County of Eureka, \_\_\_\_\_ State of Nevada  
and bounded and described as follows:

Lots 2, 3, 4, and 5 of Block 59, Town of Eureka, according to the  
official map thereof, filed in the office of the County Recorder,  
Eureka County, State of Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other materials  
which is or may be peculiarly essential to the production of  
fissionable materials, wheter or not of commercial value,  
reserved by the United States of America, by patent recorded  
December 19, 1947, in Book 23, Page 226, Deed of Records,  
Eureka County, Nevada.

DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_  
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR  
 COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING THEREON  
AT TIME OF TRANSFER  
UNDER PENALTY OF PERJURY  
*Andrew S. Thomas*  
Signature of declarant or agent  
Deducting tax \$ \_\_\_\_\_

BOOK 179 PAGE 122

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold all and singular the said premises, together with the appurtenances, unto the said Grantees, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor or survivors forever.

In Witness Whereof the said Grantor have ..... executed this conveyance the day and year first above written.

Signed and Delivered in the presence of

Robert G. Pate 6/10/88  
Andrew S. Pate 6/10/88

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BOOK 179 PAGE 122

88 JUN 16 08:17  
Gwen Thomas

OFFICIAL RECORDS  
EURPA COUNTY RECORDER  
H.M. REYNOLDS, RECORDER  
FILE NO. 119218  
FEE \$ 6.00

Deed

(JOINT TENANCY)

ROBERT G. AND ANNE PATE

TO

ANDREW S. AND CARLTON S THOMAS

Dated June 10<sup>th</sup>, 1988

This document must be executed in the presence of a Notary Public.

STATE OF ~~IDAHO~~ <sup>Idaho</sup> ~~NEVADA~~ On this 10<sup>th</sup> day of June in the year 1988  
COUNTY OF ~~EURPEXX~~ <sup>EURPEXX</sup> Ada as Marcia Myers a Notary Public, State of ~~EURPEXX~~ <sup>EURPEXX</sup>  
duly commissioned and sworn, personally appeared Robert G. Pate and Anne E. Pate  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person they whose name are subscribed to this instrument, and acknowledged that they executed it.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the Ada County of Idaho on the date set forth above in this certificate.

BOOK 179 PAGE 123

SEAL  
Affixed

Marcia Myers  
Notary Public, State of ~~EURPEXX~~ <sup>EURPEXX</sup> Idaho  
My commission expires 3-9-92

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