

Pass
nator

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

WILLIAM H. NORTON and SHIRLEY A. NORTON of
Box 506, Eureka, NV 89316, County of EUREKA, State of
NEVADA, filed or recorded in the RECORDERS office of
EUREKA County, State of NEVADA, to wit:

Lien Instrument	Mortgages	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Deed of Trust	USDA-FmHA	07-15-82	07-15-82	Book 103	142-146
Deed of Trust	USDA-FmHA	02-13-80	02-13-80	Book 79	57-61

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):
19.5 acres of water rights from Permit #46677; which permit was granted to change the point of diversion indicated on Permit #23918.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 18th
day of May, 1988.


UNITED STATES OF AMERICA
By William L. Brewer
WILLIAM L. BREWER
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF NEVADA
COUNTY OF ELKO }
ACKNOWLEDGMENT

On this 18th day of MAY, 1988, before me, the subscriber, a
NOTARY PUBLIC, in and for the above county and State, appeared

WILLIAM L. BREWER, known to me to be COUNTY SUPERVISOR,
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument,
and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the
uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at ELKO COUNTY

[SEAL]  the day and year aforesaid.
Mary Louise Ashe
MARY LOUISE ASHE
NOTARY PUBLIC
My commission expires 01-18-92 BOOK 179 PAGE 405 (Title)



United States
Department of
Agriculture

Farmers
Home
Administration

2002 Idaho Street
Elko, NV 89801
(702)738-8468

May 18, 1988

Earl Rasmussen
Box 112
Eureka, NV 89316

RE: Purchase of Water Rights from William Norton

Dear Mr. Rasmussen:

Thank you for your payment for the Norton water rights.
Form FmHA 460-1, Partial Release, is enclosed releasing 19.5
acres of water rights from Permit #46677.

If you have any questions, or if we can be of further
service to you, please do not hesitate to contact this
office.

Sincerely,

William L. Brewer

William L. Brewer
County Supervisor

Enclosure - As above

pmp

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Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

2002 Idaho Street
Elko, NV 89801
(702)738-8468

June 8, 1988

CERTIFIED MAIL P 246 718 238
RETURN RECEIPT REQUESTED

Nevada Division of Water Resources
Capital Complex
201 South Fall Street
Carson City, NV 89710
ATTN: Tom Gallagher

RE: William H. & Shirley NORTON
Water Permit #46677

TO WHOM IT MAY CONCERN:

Please note that through the attached Farmers Home Administration (FmHA) form 460-1, Partial Release, FmHA has released our security interest in 19.5 ares of water right from permit #46677; which permit was granted to change the point of diversion indicated on permit #23918.

This partial release effectively nullifys any protests previously filed by this agency, including application numbers #49924, 49925 and 49926 insofar as the above-mentioned 19.5 acres of water rights are affected.

Any questions concerning this action may be directed to this office by mail or by calling (702)738-8468.

William L. Brewer
County Supervisor

cc: Earl Rasmussen, Box 112, Eureka, NV 89316

RECORDED AT THE REQUEST OF
Earl Rasmussen
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REBALANCE RECORDER
FILE NO. FEE \$ 7.00
119458

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