USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83) Position 1 (Outreli) Position 5 (Real Estate) PARTIAL RELEASE

119458

Pos S

Box 506, Eureka, NV 89316  (Provisitive address, builded EUP Code)  NEVADA  State of  NEVADA  County, State of  Date of  Date of  Dotte of  NEVADA  Lien Instrument  Morragges  Instrument  Morragges  Instrument  Filled  Or Book No.  No.  No.  102-146  Provisitive of Document, Full.  No.  No.  Lien Instrument  Morragges  Instrument  Filled  Or Book No.  No.  No.  No.  102-146  No.  No.  103-142-146  No.  No.  103-142-146  No.  103-142-146  No.  No.  No.  103-142-146  No.  No.  104-142-146  No.  104-142-146  No.  104-142-146  No.  104-142-146  No.  104-142-146  No.  104-			ION	and	SHIRLEY A. I	NORTON	
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Deed of Trust  USDA-FmHA  02-13-80  02-13-80  Book 79  57-61  To value received does release from the lien of said instrument(s) the following-described property (describe property in detail)  19.5 acres of vater rights from Permit #46677; which permit was granted to change the point of diversion indicated on Permit #23918.  Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modified the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfies and discharged.  IN WITNESS WHEREOF, the United States of America has signed this form on the	Lien Instrumen	t	Mortgagee				
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United States Department of Agriculture  ACKNOWLEDGMENT  On this					ONITED 21		_
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On this 18th day of MAY 19_88, before me, the subscriber,  NOTARY PUBLIC in and for the above county and State, appears  WILLIAM L. BREWER known to me to be COUNTY SUPERVISOR  Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument the sacknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the same and purposes therein mentioned.  IN WITNESS WHEREOF, I have hereunto set my hand and seal at ELKO COUNTY  MARY LOUISE ASHE  Notary Public-State of Nevada  Elko County-Nevada  Elko County-Nevada  Charles of Mary Louise Ashe  Notary Public-State of Nevada  Elko County-Nevada  Charles of Mary Louise Ashe  Notary Public-State of Nevada  Charles of Mary Louise Ashe  (Signature)	VITNESSES:			Ву	WILLIAM County Sur Farmers H	L. BREWER DERVISOR DOME Administration	
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# U.S.GPO:1984-0-784-126/14021

mHA 460.1 (Rev 7.11.8



Farmers Home Administration

2002 Idaho Street Elko, NV 89801 (702)738-8468

May 18, 1988

Earl Rasmussen Box 112 Eureka, NV 89316

RE: Purchase of Water Rights from William Norton

Dear Mr. Rasmussen:

Thank you for your payment for the Norton water rights. Form FmHA 460-1, Partial Release, is enclosed releasing 19.5 acres of water rights from Permit #46677.

lf you have any questions, or if we can be of further service to you, please do not hesitate to contact this office.

Sincerely,

William L. Brewer County Supervisor

Enclosure - As above

pmp

888K | 79 PASE 406

2002 Idaho Street Elko, NV 89801 (702)738-8468

- June 8, 1988

CERTIFIED MAIL P 246 718 238 RETURN RECEIPT REQUESTED

Nevada Division of Water Resources Capital Complex 201 South Fall Street Carson City, NV 89710 ATTN: Tom Gallagher

William H. & Shirley NORTON Water Permit #46677

TO WHOM IT MAY CONCERN:

Please note that through the attached Farmers Home Administration (FmHA) form 460-1, Partial Release, FmHA has released our security interest in 19.5 ares of water right from permit #46677; which permit was granted to change the point of diversion indicated on permit #23918.

This partial release effectively nullifys any protests previously filed by this agency, including application numbers #49924, 49925 and 49926 insofar as the above-mentioned 19.5 acres of water rights are affected.

Any questions concerning this action may be directed to this office by mail or by calling (702)738-8468.

William L. Brewer County Supervisor

Earl Rasmussen, Box 112, Eureka, NV 89316 CCI

RECORDED AT THE REQUEST OF

Earl Resemment

BOOK PAGE

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78 JL -1 P3 45

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER FILE NO. FEE \$ 7.00 119458

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