## Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN: 11:	9884
The undersigned hereby certifies (certify) the	nat he (she, they) has (have) located to
BE 51 Lode Mining Claim in Section 10. the unnamed Mining District, in Euceka	County, in the State of Nevada,
the 10 day of April , 1988.	
	rotue(s) is (are) (please print):
The name(s) and post office address(es) of the loc	cator(s) is (arc) (bicase binit).
St.J. Direks	(9 - 000 - 646 - )
13400 South Hills Drive	(Post Office Address)
The claim is 1500 feet long and 600	feet wide, and 50 feet is claimed in
A) dispersion and 1430 teet in a 3	direction from the region monument
which the Notice of Location is posted, lengthwise of the on each side of the center of the claim. The general co	re claim, together with rect in with
the Al tothe 5	
The location and number of each corner of this	s claim is shown on the claim map that is fi
herewith. On the ground, each corner of the claim is man	ked with its appropriate number by
scribing The PVC posts	
(Describe method of marking, such	
The description of each corner is as follows (	describe the corner(s), such as "4x4 woo
post"):	
Corner No. 1 is a all corners located re Papel	ARM G manual B 15
Corner No. 1 is a all corners localed te last	RELINGING
Corner No. 2 is a	
Corner No. 2184	
Corner No. 3 is a	
Corner No. 4 is a	
Corner No. 5 is a	
Corner No. 6 is a	$\rightarrow$
The monumentation and marking of the corn	ers was completed by the 25 da
A prel 1988.	
(14 . A Limithin 00 days of mosting notice of (ucation)	I A: NDC 517.040 Two co
The location work consisted of making a claim of this claim map have been filed with the Euce	map as provided in NRS 517.040. Two co
of this claim map have been filed with the claim filing fee has been paid to the County Recorder.	County Recorder, and the Vision
Dated this 28 day of May	, 19 <u>88</u> .
Ju. J. Winds	
(Locator sign here)	
(LACETOR BER REIC)	And the second second second
·	
Note 1: Two copies of this certificate and two	RECORDER'S STAMP
copies of the claim map must be filed, and the \$15	
filing fee must be paid, within 90 days after the	I partition of the state of the
date of posting Notice of Location.	
Note 2: "Every person who willfully and knowing-	7 , 8
ly makes a false material statement on the location	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
certificate or on any map required by this chapter	BOOK YOUR PRECORDED AT THE WORLD AND FILE HO F
shall be guilty of a felony, and upon conviction	
thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."	M -8  M -8  M -8  M -8  M -8
NRS 517.300, Subsection 2	
ar in my and the continue in filled in the	-8 All 11 -8 All 11 -8 All 18 -8 All
Note 3: The claim map of this claim is filed in the	PAGE D PAGE D PAGE D PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS PERSONS P
County Recorder's Office as Document No. 113535. (may be filled in by	. Jas 06 7 5
ment No. 110333. (may be filled in by locator)	1 15 3
100210./	
CARLISLE FORM NO. 56 N	d pics 21, 7