## CERTIFICATE OF LOCATION

## LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

120025

| 1/4  | Section                                 | Township                                   | Range               | Meridian                                |   |
|--|---|--|---------------------|---|---|
| NE   | 1                                       | 16N  | 48E                 | M.D.B.M.                                |   |
| NW   | 18                                      | 16N  | 49E                 | M.D.B.M.                                |   |
| _SW  | 18                                      | 16N  | 49E                 | M.D.B.M.                                |   |
|  | <u> </u>                                | 16N  |                     | M.D.B.M.                                |   |
| <u>Eureka</u>                                | County                                  | , Nevada, on the _                         |                     | April                                   | , 19 <u>_88</u>                         |
|  |   | and mailing addres                         | s of the locator is | \ \                                     |   |
|  | *************************************** | lker Avenue                                |                     | ·                                       |   |
|  |   | Nevada 89509                               |                     |   |   |
| . '  |   |  |                     |   | •                                       |
| The Claim                                    | is approximately $\underline{}$         | 500 feet long a                            | and 600 feet w      | ride, such that 14                      |   |
|  | East                                    |  | 20 feet in a        |   | direction                               |
| ogether with                                 | discovery (monumer<br>30 feet on each s |  |                     | d center line of the                    |   |
|  | the lode or vein is f                   |  |                     | West                                    | directio                                |
| The numbe                                    | er, location and mar                    | kings on each side                         | center or corner    | monument are as f                       | ollows:                                 |
| 1  |   | <<   |                     | Description                             |   |
| Location                                     |   | arkings                                    | ] ]                 | Description                             |   |
| lo. 1: N.W. Co                               |   |  |                     | white PVC pipe                          |   |
| lo. 2: N. Side                               |   |  | 0 3" x 5"           | white PVC pipe                          |   |
| 10. 3: N.E. Cor                              |   |  | 0 3" x 5'           | white PVC pipe                          |   |
| No.4: <u>S.E. Co</u><br>No.5: <u>S. Side</u> |   |  | ·                   | white PVC pip                           | е                                       |
| No. 6: S.W. Con                              | rner S.W. (                             | de Ctr. BRE 50                             | 0 <u>3" x 5"</u>    | white PVC pipe                          | e                                       |
|  |   |  |                     | *                                       |   |
| As erected metal                             | on the ground, eac                      | h side center or co<br>. metal tags, paint |                     | s marked as descri                      | bed above                               |
| ,      | of location consisted                   |  |                     | d in NDC 517 848                        |   |
| THE WOLK C                                   | n location consisted                    | i or making a cian                         | in map as provide   | u iii nks 517. <b>040.</b>              |   |
| Dated this                                   | 14th day o                              | f July                                     | 19. 88              | •                                       | 100                                     |
| SIGNATURE OF L                               | OCATOR:                                 | \  |                     |   | • • 🌦                                   |
| $\overline{}$                                |   | . )  | • REC               | CORPERS STANS                           |   |
|  |   | 1.   |                     | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | Zig g                                   |
| 3Y:  | John                                    | /  | /                   | , ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° | % × ≥                                   |
| / Mg   | (ent)                                   |  | / *                 | £85 · <b>2</b>                          | 1 9 =                                   |
|  |   |  | •                   | Ž <u>≥</u> ₹ <sub>2</sub> 8             | 6 0 ¥                                   |
| •  |   |  | •                   | # # <u>₹</u>                            | £ 2 8                                   |
| •  |   |  |                     | ് .സം.യയൂടെ 🚄                           | <b>18</b> 8                             |
|  |   |  |                     | * 555° <b>(</b>                         | € 3                                     |
|  |   |  |                     |   | a W _                                   |
|  | Nevada Departmen                        |  |                     | . €±2×                                  | 5 % 3                                   |
|  | Nevada Departmentificate of Location    |  |                     | 07 G                                    | 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
|  |   |  | BOOK   80 PAGE      | 56) <sup>C</sup> ,                      | 08 7<br>0/d Co., 6                      |
|  |   |  | BOOK   80 PAGE      | 56 $\chi_{c}^{2}$                       | 04 Co. Sa.                              |
|  |   |  | BOOK   80 PAGE      | 56 $\chi^{C_1}$                         | 08 7 Se 7                               |
|  |   |  | BOOK   80 PAGE      | 56 Å <sup>©</sup> ,                     | 267<br>267<br>267<br>267                |