## CORPORATION WARRANTY DEED

200311

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FOR VALUE RECEIVED, BRILLIG CORPORATION

Branches and the Control of the Cont

a corporation duly organized and existing under the laws of the State of . . . Idaho ..... ., grantor, does her-by Grant, Bargain, Sell and Convey unto

MONTA HARRINGTON, A WIDOW

whose address is: 1053 Saratoga Drive, Fairborn, Ohio NEVADA

grantes, the following described real estate, situated in

County, xidalex to wil

Wis of NE's of NW's of Section 9, Township 30 North, Range 48 East MDBM, containing 20 actes, more or less, subject to all Matters of Record.

The Buyer to acquire all mineral rights now held by Seller.

RECORDED AT THE REQUEST OF BUC: 181 PAGE 275 Coldwell Banker 88 JUL 25 P1:38

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TO HAVE AND TO HOLD, the said premises, with their appurithmers unto the said Grantee and to the Grantee's heirs and sasigns forever. And the Grantor local hereby covenant to and with the said Grantee, that the Grantor is the owner in few aimple of said premises; that they are free from all immulators except as above described and that Grantor will warrant and defend the same from all lawful clours whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate President and its name to be hereunto autscribed by its

Dated: July 22, 1985

BRILLIG CORPORATION

Course Freder PRESIDENT.

Digital Quiley SECHETARY.

STATE C	)F ID	AHO,
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County of Twin Falls

On this 22 day of Jacky 19 88, before me, a Notary public in and for said State, person-

ally appeared DUARD LAWLEY

known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and arknowledged to me that such corporation executed the sains.

N. WITCHESS WHEREOF I have bereunto set my hand affixed by official seal, the day and year in this certical first above written

Aug School March 10 March 1

STATE OF WHATA 

I hereby certify that this instrument was filed for record at the request of

minutes past æt day of this

, in my office, and duly recorded in Book 19 of Deeds at Page

Ex-Officio Recorder.

By. Deputy. Feet \$

Mail to: BOOK 181 PAGE 275

Affixed