

# CORPORATION WARRANTY DEED 120312

S.P. \* 2.500.  
RPTT 110225 \* 2.15  
Recording Fee \* 5.00  
\* 2.75  
9.25

FOR VALUE RECEIVED.

BRILLIG CORPORATION

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

JUDITH A. LANG, a widow

whose address is 1728 LAMONT STREET NW, WASHINGTON D.C. 20010

whose address is:

grantee, the following described real estate, situated in Nevada County, Idaho, to-wit:

NE 1/4 of the SE 1/4 of the NE 1/4 of Section 33, T31N, R48E, M.D.B.M.,  
containing 10 acres, more or less, subject to all matters of  
record.

The Buyer to acquire all mineral rights now held by Seller.

RECORDED AT THE REQUEST OF

BOOK 181 PAGE 276

Coldwell Banker  
88 JUL 25 P138

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.M. FIDELITY INSURANCE  
FILE NO. 500

120312

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to, and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: July 22, 1988

BRILLIG CORPORATION

By

Duane Lawley PRESIDENT.

ATTEST:

Duane Lawley SECRETARY.

STATE OF IDAHO.

County of Twin Falls

On this 22nd day of July, 1988,  
before me, a Notary public in and for said State, personally appeared DUANE LAWLEY and

known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL  
Affixed

Notary Public for the State of Idaho,  
Residing at

STATE OF IDAHO } ss.  
County of TWIN FALLS

I hereby certify that this instrument was filed for record at the request of  
at minutes past o'clock m.  
this day of  
19, in my office, and duly recorded in Book  
of Deeds at Page

Ex-Officio Recorder.

By

Deputy.

Fee \$ BOOK 181 PAGE 276  
Mail to:

INSTRUMENT NO.