120385

CERTIFICATE OF LOCATION FOR LODE HINING CLAIM

STATE OF NEVADA

| THIS cated by: | IS TO CERTIF | Y that the | RMS No. 4 | 08 | lode mini | ig claim wa | s 10- |
|----------------|----------------------------|--------------------------------------------------|----------------------------|--------------------------------------------------|----------------------|--------------------------|------------------|
| | · | | | IFIC MINING, ck Blvd., Sui 89502 | | • | |
| on the | 2 day | of <u>Hay</u> y, State of | , 1988, s Nevada. | ituated in th | ue <u>Unkno</u> | <u>m.</u> Hining | Dis- |
| Said | claim is loc | ated in the | following 1 | /4 section(s) | 1 | \wedge | |
| SE 1 | /4 of Section | n <u>6</u> . | Township2 | 1 N., Range | 51 B | . , H.D.B.& | Ħ. |
| 1 | ./4 of Sectio | n | Township2 | 1 N., Range | | ., H.D.B.& | Ħ. |
| 1 | /4 of Section | ń, | Township2 | 1 N., Range | B | ., H.D.B.& | M. |
| 1 | /4 of Section | n | Township2 | 1 N., Range | 51 E | ., H.D.B.& | H. |
| Section | 1 Townsh | ip <u>21 </u> | North, Range roximately | begin at the 50 Eas J836 corner (Cor. | t, Mount feet and | Diablo Bas East | and ap- |
| ledge, loc | ie or vein, direction | extending | 1.480 fee feet in a | ong the courset from the Northerly the ledge for | location direction | monument, together | in a with |
| 3 Inch x 5 | foot long pl | astic post | monuments fi | are clearl rmly set in (on of such cle | the ground | by substa and bearing | ential ng ap- |
| Beginning | at the Nort | hwest Corne | r (Corner No | 1), | | | |
| thence | N.90°00' | . 590 | feet to the | Northeast | _ Corner (| Cor. No. 2 |). |
| thence | s.00.00.F | 745 | feet to the | East Side | _ Center (| Cor. No. 3 |) . |
| thence | s.00.00. | 745 | feet to the | Southeast | _ Corner (| Cor. No. 4 |). |
| thence | s.90°00' | . 590 | feet to the | Southwest | _ Corner (| Cor. No. 5 |) . |
| thence | N.00°00'F | 745 | feet to the | West Side | _ Center (| Cor. No. 6 |). |
| thence | N.00°00' | 745 | feet to the | Northwest | _ Corner (| Cor. No. 1 |). |
| the po | oint and place | e of beginn | ing. | | | 6 | • |
| The r | | and markin | ng of the con | rners was com | pleted by | the <u>3rd</u> | day |
| Two copies | of this cla | im map have | been filed | claim map as with the the County l | Eureka | in NRS 51 County Rec | 7.040. order. |
| | | | | | · • : | | • |
| Dated this | 12th day o | f July, 198 | 18. | | ं. जान | · | See A |
| | \sum_{N} | | | | | E 88 | 130 M |
| _ Ca | n/15 | reggs | | | → 2 | A COL | Ø 2 |
| Randy Br | iggs, Agent PACIFIC MIN | for INC. | | | 202 | -2 A | |
| | | * | | | S. 6 | A1 80 | 38 39 T |