CERTIFICATE OF LOCATION FOR LODE HINING CLAIM

STATE OF NEVADA

	RHS No. 311 lode mining claim was 10.
cated by:	SANTA FE PACIFIC MINING, ING. 250 South Rock Blvd., Suite 100 Reno, Nevada 89502
on the law of May trict, <u>Eureka</u> County, State of	, 1988, situated in the <u>Unknown</u> Mining Dis-
Said claim is located in the	following 1/4 section(s):
NW 1/4 of Sectionlo	Township 21 N., Range 51 E., H.D.B.& H.
SIN 1/4 of Section	Township 21 N., Range 51 S., M.D.B.& M.
1/4 of Section	Township21 N., Range51 E., M.D.B.& M.
1/4 of Section	Township 21 N., Range 51 E., H.D.B.& M.
Section 1 , Township 21	ablic Survey, begin at the <u>Mortheast</u> Corner of North, Range <u>50</u> East, Mount Diablo Base and proximately <u>3346</u> feet and <u>East</u> , apthe Northwest corner (Cor. No. 1) of this claim.
ledge, lode or vein, extending Southerly direction and 10	near feet along the course of the mineral-bearing 1,480 feet from the location monument in a feet in a Northerly direction, together with the center of the ledge for the entire length of the
The exterior boundaries of 3 inch x 5 foot long plastic post plicable monument designation. T	f this claim are clearly marked by substantial monuments firmly set in the ground and bearing aphe description of such claim is:
Beginning at the Northwest Corn	er (Corner No. 1),
thence, N.90°00'E 590	feet to the Northeast Corner (Cor. No. 2),
thence, <u>S.00°00°E.</u> , <u>745</u>	_ feet to the <u>East Side</u> Center (Cor. No. 3),
thence, <u>\$.00°00°E.</u> , <u>745</u>	feet to the <u>Southeast</u> Corner (Cor. No. 4),
thence, <u>S.90°00'W.</u> , <u>590</u>	feet to the <u>Southwest</u> Corner (Cor. No. 5),
thence, N.00°00'W., 745	feet to the West Side Center (Cor. No. 6).
thence, <u>N.00°00'W.</u> , 745	feet to the Northwest Corner (Cor. No. 1),
the point and place of begin	ning
The monumentation and marking June 1988.	ng of the corners was completed by the 3rd day
Two copies of this claim map hav	of making a claim map as provided in NRS 517.040. e been filed with the <u>Eureka</u> County Recorder, been paid to the County Recorder.
Dated this 12th day of July, 19	88.
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Randy Briggs, Agent for SANTA FE PACIFIC HINING, INC.	ALE - 2039
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