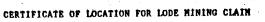
120418



STATE OF NEVADA

| THIS IS TO CERTIFY that the | RMS No. 34 | 7 | ode mining cl | aim was lo- |
|---|--|---------------------------------|--|---|
| eated by: | SANTA FE PACIFI 250 South Rock Reno, Nevada | Blvd., Suit | NG. e 100 | |
| on the 12 day of Hay trict, Eureka County, State of | , 1988, aits E Nevada. | uated in the | <u>Unknown</u> | Mining Dis- |
| Said claim is located in the | e following 1/4 | section(s) | | |
| NE 1/4 of Section | Township21_ | _ N., Range | _50 E., M. | D.B.& M. |
| 1/4 of Section | | | | |
| SE 1/4 of Section 36. | | | \ | |
| 1/4 of Section, | | | | \ |
| To tie this claim to the Pr Section 1, Township 21 Meridian, thence North, ap proximately 1334 feet to | North, Range proximately the Northwest c | corner (Cor. | feet and W No. 1) of thi | est, ap- ls claim. |
| We (or I) claim 1.490 li ledge, lode or vein, extending Southerly direction and 10 295 feet on each side of th claim. | <u>1.480</u> feet feet in a <u>N</u> ne center of th | from the lortherly of ledge for | direction mond direction, to the entire le | gether with |
| The exterior boundaries of inch x 5 foot long plastic post plicable monument designation. | monuments firm | nly set in t | he ground and | substantial bearing ap- |
| Beginning at the Northwest Corn | er (Corner No. | i), / | | , |
| thence, N.90°00'E 590 | _ feet to the . | Northeast | Corner (Cor. | No. 2). |
| thence, <u>S.00°00'E.</u> , <u>745</u> | _ feet to the . | East Side | Center (Cor. | No. 3), |
| thence, <u>S.00°00'E.</u> , 745 | _ feet to the . | Southeast | Corner (Cor. | No. 4), |
| thence, <u>\$.90°00'W.</u> , <u>590</u> | _ feet to the | Southwest | Corner (Cor. | No. 5), |
| thence, N.00°00'W 745 | _ feet to the | West Side | _ Genter (Cor. | No. 6), |
| thence, N.00°00'W 745 | _ feet to the | Northwest | Corner (Cor. | No. 1), |
| the point and place of begin | nning. | | | |
| The monumentation and mark of <u>June</u> , 1988. | ing of the corn | ers was com | pleted by the | 3rd day |
| The location work consiste Two copies of this claim map ha and the lode claim filing fee ha | ve been filed v | vith the | Eureka Coun | NRS 517.040. ty Recorder, |
| / / | | | | a a |
| Dated this 12th day of July, 1 | 988. | | | , tå |
| Briggs | | | FILE NO | WECONDED |
| Randy Briggy, Agent for SANTA FE PACIFIC MINING, INC. | | | BALED BALED | AI THE |
| DANIA ER INVIETO HINING, 100. | | | | 2 % 3 % S & S & S & S & S & S & S & S & S & S |
| | | | 18 FE S. BES. | PACE 1 |
| DANK 1 | 0 1 PAGE /: 1 5 | | 6.85 | 2 4.72 25 |

BOOK | B | PAUL 4 | 5