

120619

RECEIVED
AUG 3 1988EUREKA COUNTY
J. B. THURGOOD, ASSESSOR

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

MAYNARD ALVES

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 46,847.32 acres, is located in Eureka County, Nevada and is described as 05-590-01 (Mother parcel) list attached

(Assessor's Parcel Number(s))

Legal description list attached(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.(1) (We) have owned the land since June 20, 1988(1) (We) have used it for agricultural purposes since 6-20-88. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Was the property previously assessed as agricultural . If so, when If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment I assume the land has always been assessed agriculturalWhen did preparation begin to convert property to agricultural use Will the projected income on this property be \$2,500 or more yes

If yes, describe the projected operation and include projected income calculation.

Pasture (cattle operation) 1 Hay

(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent Maynard Alves Date Aug 1, 1988Address Dean Ranch State Rt Crescent Valley New 89321 Phone # 408-0444Signature of Applicant or Agent Date Address Phone # Signature of Applicant or Agent Date Address Phone #

ASD 02 A

Address

Recorder's Stamp

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05 590 05	637.92Ac	05 620 08	40	05 640 02	640
05 590 03	637.62	05 620 09	40	05 640 03	640
05 590 01	2,360.18	05 620 10	40	05 530 05	815.80
05 590 08	2,600	05 620 11	80	05 530 08	3,377.16
05 600 02	80	05 620 12	40	05 530 02	816.20
05 600 03	40	05 480 09	819.20	05 530 06	621
05 600 04	440	05 480 07	819.12	05 530 15	560
05 600 05	80	05 480 21	640	05 530 11	640
05 600 06	40	05 480 23	640	05 540 01	624
05 600 07	80	05 480 30	640	05 540 03	640
05 600 08	40	05 480 28	640	05 540 05	640
05 600 09	40	05 490 17	640	05 540 12	640
05 400 02	639.72	05 490 19	640	05 540 10	640
05 610 06	720.80	05 490 26	720	05 540 08	760
05 610 04	640.68	05 490 33	640	05 540 13	625.80
05 610 07	619	05 630 06	640	05 540 15	640
05 610 09	640	05 630 04	14.52	05 540 17	640
05 610 11	640	05 630 02	17	05 330 12	1,600
05 610 18	640	05 630 07	15.99	05 340 03	1,920
05 620 01	514.63	05 630 09	625.57	05 340 41	640
05 620 02	320	05 630 11	640	05 560 13	590.40
05 620 03	720	05 630 18	640	05 650 02	601.08
05 620 04	40	05 630 16	640	05 650 08	625.40
05 620 07	40	05 630 14	640	05 650 10	640
05 620 05	40	05 640 01	628.28	06 010 02	40
		05 340 37	80.00	06 080 03	80
		05 340 40	80.00		

DOCUMENTARY TRANSFER TAX \$ 1.10

☒ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR
☐ COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES
 REMAINING THEREON AT TIME OF TRANSFER.

WHOLE PENALTY OF PENALTY Lander Co.

FIRST AMERICAN TITLE COMPANY

Delores D. WestonSIGNATURE OF DECLARANT OR AGENT
DETERMINING TAX-PAYABLEDOCUMENTARY TRANSFER TAX \$ 99¢

☒ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR
☐ COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES
 REMAINING THEREON AT TIME OF TRANSFER.

WHOLE PENALTY OF PENALTY Eureka

FIRST AMERICAN TITLE COMPANY

Delores D. WestonSIGNATURE OF DECLARANT OR AGENT
DETERMINING TAX-PAYABLE**GRANT, BARGAIN AND SALE DEED****119248**

THIS INDENTURE, made and entered into as of the day of June, 1988, by and between JOHN M. FILIPPINI, BILLI FILIPPINI, JOHN W. FILIPPINI, and JAMES H. FILIPPINI partnership, doing business as DEAN RANCH, of the County of Lander, State of Nevada, First Parties, and MAYNARD ALVES Fallon, Nevada, Second Party,

WITNESSETH:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Party and other good and valuable consideration, receipt whereof hereby acknowledged, do by these presents grant, bargain, and convey unto the said Second Party, and to his heirs assigns, all that certain real property situate in the County of Eureka and Lander, State of Nevada, more particularly described as follows, to-wit:

(See Exhibit A attached hereto and made a part hereof for a specific description of the real property the subject hereof.)

TOGETHER WITH all improvements situate thereon.

WILSON AND BARROWS, LTD.
 ATTORNEYS AT LAW
 P. O. BOX 300
 ELKO, NEVADA 89801-0300

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TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, included but not limited to the following Water Applications and Proofs:

PROOFS

01515
01545
04462

APPLICATIONS

4161 6566
6853 8706
8707 8708
11450 11451
11589 13235
13236 13238
12329 13240
13241 13243
13409 13427
16830 16911
17313 17314
17315 17622
17623 28108
28109 28110
28111 28112
29957 29958
30782 30784
48686 48687
48688 48689
48841 49266
49267 49594

TOGETHER WITH Federal grazing privileges consisting of approximately 11,367 AUMs of active use in the South Buckhorn Allotment, and in the Argenta, Carico Lake, Grass Valley, and JD Allotments.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RESERVING unto Grantors all mineral rights distributed unto Grantors by and through that Decree of Distribution in the matter of the Estate of DAN FILIPPINI, Deceased, No. 3622, recorded December 8, 1987 in Book 303, Official Records, page 311, Lander County Recorder's Office, Battle Mountain, Nevada, and recorded December 9, 1987 in Book 169, Official Records, page 594, Eureka County Recorder's Office, Eureka, Nevada.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to his successors and assigns forever.

IN WITNESS WHEREOF, the said First Parties have caused this Deed to be executed, all as of the day and year first hereinabove written.

DEAN RANCH,
a partnership

By

John M. Filippini
JOHN M. FILIPPINI

Billie I. Filippini
BILLIE I. FILIPPINI

James H. Filippini
JAMES H. FILIPPINI

John W. Filippini
JOHN W. FILIPPINI

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
P. O. BOX 222
ELKO, NEVADA 89801-0222

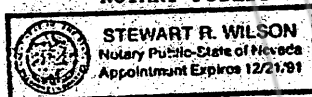
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STATE OF NEVADA,)
COUNTY OF ELKO.) SS.

On June 10, 1988, personally appeared before me, a Notary Public, JOHN M. FILIPPINI, BILLIE I. FILIPPINI, JAMES H. FILIPPINI, and JOHN W. FILIPPINI, a partnership, doing business as DEAN RANCH, who acknowledged that they executed the above instrument.

Stewart R. Wilson
NOTARY PUBLIC



Mailing address for Grantee:

Edward D. Nino, Trustee
1840 The Alameda
San Jose, CA 95126

88060301.nsb

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
P. O. BOX 288
ELKO, NEVADA 89801-0288

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EXHIBIT "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the Counties of Eureka and Lander, State of Nevada more particularly described as follows:

PARCEL 1

TOWNSHIP 28 NORTH, RANGE 49 EAST, MDB&M

Section 1: All
Section 3: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 21: N1/2
Section 23: All

TOWNSHIP 28 NORTH, RANGE 50 EAST, MDB&M

Section 1: All
Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 17: All
Section 19: All
Section 21: All
Section 23: All

TOWNSHIP 28 NORTH, RANGE 51 EAST, MDB&M

Section 5: All
Section 7: All
Section 9: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, MDB&M

Section 1: All
Section 3: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 35: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, MDB&M

Section 1: All
Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 11: All
Section 13: E1/2; N1/2NW1/4; N1/2S1/2NW1/4; S1/2N1/2SW1/4;
S1/2SW1/4
Section 15: All
Section 17: All
Section 19: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 29: All
Section 31: All
Section 33: All
Section 35: All

TOWNSHIP 29 NORTH, RANGE 51 EAST, MDB&M

Section 31: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 35: All

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, together with the exclusive right at all times to enter upon or in said land, to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded July 7, 1949, in Book 23 of Deeds at Page 583, Eureka County, Nevada.

FURTHER EXCEPTING from all of Parcel 1, except Sections 1, 3, 9, 15 and 21, T. 29 N., R. 49 E., Section 1, T. 29, N., R. 50 E., and Section 35, T. 30 N., R. 50 E., MDB&M, a one-half interest in and to the iron, mineral and mineral rights conveyed by DAN FILIPPINI to ROY L. PRIMEAUX and FRANCES PRIMEAUX by Deed recorded August 20, 1951, in Book 24 of Deeds at Page 153, Eureka County, Nevada.

PARCEL 2

TOWNSHIP 26 NORTH, RANGE 49 EAST, MDB&M

Section 20: NW1/4NE1/4; NE1/4NW1/4

TOWNSHIP 27 NORTH, RANGE 48 EAST, MDB&M

Section 33: NW1/4SW1/4

TOWNSHIP 28 NORTH, RANGE 47 EAST, MDB&M

Section 5: Lots 2, 3 and 4
Section 6: NE1/4

TOWNSHIP 28 NORTH, RANGE 48 EAST, MDB&M

Section 1: All
Section 3: All
Section 5: All
Section 7: All
Section 8: NE1/4NE1/4; S1/2S1/2
Section 9: All
Section 11: All
Section 12: S1/2SW1/4; SW1/4SE1/4
Section 13: All
Section 14: N1/2; SW1/4; W1/2SE1/4
Section 15: All
Section 16: W1/2NE1/4; NW1/4
Section 17: All
Section 18: E1/2E1/2; NW1/4NE1/4; NE1/4NW1/4; Lot 1 (NW1/4NW1/4)
Section 19: NW1/4SE1/4
Section 21: S1/2SE1/4
Section 22: SW1/4SW1/4
Section 23: N1/2NW1/4
Section 24: NE1/4NE1/4
Section 27: SW1/4NW1/4
Section 28: NE1/4; E1/2NW1/4; SE1/4SW1/4; SW1/4SE1/4; NE1/4SE1/4
Section 32: SE1/4NE1/4; SW1/4SW1/4; NE1/4SW1/4; NW1/4SE1/4
Section 33: NW1/4NW1/4

TOWNSHIP 28 NORTH, RANGE 49 EAST, MDB&M

Section 2: S1/2NE1/4
Section 7: All
Section 19: N1/2
Section 24: NW1/4NW1/4
Section 26: NE1/4NW1/4
Section 28: NW1/4NE1/4; NE1/4SE1/4
Section 30: NE1/4NW1/4
Section 32: SE1/4NW1/4
Section 34: NW1/4NW1/4
Section 35: NW1/4SE1/4
Section 36: NW1/4NE1/4; N1/2SW1/4

TOWNSHIP 29 NORTH, RANGE 47 EAST, MDB&M

Section 18: Lots 10, 11 and 12
Section 32: Lots 2, 3, and 4; NE1/4SE1/4

TOWNSHIP 29 NORTH, RANGE 48 EAST, MDB&M

Section 3: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, MDB&M

Section 36: W1/2NE1/4

TOWNSHIP 29 NORTH, RANGE 50 EAST, MDB&M

Section 10: SW1/4SE1/4

Section 30: S1/2NE1/4; NE1/4SE1/4

PARCEL 3

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 15: All

Section 21: All

Section 23: All

EXCEPTING FROM, Parcel 3 ninety percent (90%) of the coal, oil, gas and other minerals of every kind and nature whatsoever reserved by STRATHEARN CATTLE COMPANY in Deed recorded May 25, 1959, in Book 25 of Deeds at Page 297, Eureka County, Nevada.

PARCEL 4

TOWNSHIP 29 NORTH, RANGE 50 EAST, MDB&M

Section 10: N1/2; SW1/4; N1/2SE1/4; SE1/4SE1/4

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 10: NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4

Section 14: W1/2NW1/4; SW1/4; S1/2SE1/4

Section 16: NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4

Section 22: All

EXCEPTING FROM Section 10 Township 29 North, Range 50 East, MDB&M., all minerals lying in and under said land as reserved by THE UNITED STATES OF AMERICA in Patent recorded August 16, 1963, in Book 27 of Deed Records at Page 9, Eureka County, Nevada.

EXCEPTING FROM all of Section 10, W1/2W1/2; NE1/4SW1/4, and S1/2SE1/4 of Section 14, NE1/4NE1/4, S1/2NE1/4, SE1/4SW1/4, and SE1/4 of Section 16 and all of Section 22, T. 30 N., R. 50 E., MDB&M., all mineral lying in and under said land as reserved by the UNITED STATES OF AMERICA in Patent recorded September 23, 1964, in Book 6 of Official Records at Page 34, Eureka County, Nevada.

FURTHER EXCEPTING, from Parcels 1, 2, 3, and 4, an undivided one-half interest in and to all oil, gas and mineral rights in and to all the rights of DAN FILIPPINI as reserved by DAN FILIPPINI in Deed recorded January 6, 1966, in Book 9 of Official Records at Page 266, Lander County, and in Book 9, of Official Records at Page 442, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2, 3, and 4 one-fourth (1/4)

of all brine, steam, and geothermal rights lying in and under said land as reserved by DOYLE P. CHILD in deed recorded April 2, 1975 in Book 131 of Official Records at Page 147, Lander County, Nevada, and recorded March 27, 1975 in Book 51 of Official Records at Page 202, Eureka County, Nevada.

PARCEL 5

TOWNSHIP 28 NORTH, RANGE 47 EAST, MDB&M

Section 13: NE1/4

PARCEL 6

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 36: N1/2SW1/4; S1/2NE1/4

EXCEPTING FROM Parcel 6 one-half of all oil, gas, coal, geothermal and steam and mineral rights of every kind and nature lying in and under said land as reserved by DAN FILIPPINI in deed recorded July 12, 1974 in Book 48 of Official Records at Page 525, Eureka County, Nevada.

EXCEPTING AND RESERVING one-half of all rentals, royalties and other payments hereafter paid under that certain unrecorded Mining Lease and Agreement, dated as of September 1, 1987, between Grantor and Newmont Exploration Limited, a memorandum of which lease was recorded November 3, 1987 in Book 301 of the Official Records at Page 520, Lander County, Nevada, and all renewals and extensions of said lease.

As to the following described lands:

TOWNSHIP 28 NORTH, RANGE 47 EAST, MDB&M

Section 5: Lots 2, 3 and 4

Section 6: NE1/4

TOWNSHIP 29 NORTH, RANGE 47 EAST, MDB&M

Section 32: Lots 2, 3, and 4; NE1/4SE1/4

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RECORDED AT THE REQUEST OF
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First American Title
88 JUN 20 AIO 55

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. FEE \$ 13.00

119248

P413130.EB

RECORDED AT THE REQUEST OF
Eureka County Assessor
BOOK PAGE

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88 AUG -8 P225

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER

FILE NO.
120619

FEE \$

NO Fee

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