



1 To have and to hold, in joint tenancy with the right  
2 of survivorship, the said premises, together with the appurten-  
3 ances, unto the grantees, their heirs and assigns forever.

4 IN WITNESS WHEREOF, the said grantors have hereunto set  
5 their hands, the day and year first above written.

6  
7  
8 RECORDED AT THE REQUEST OF  
9 *Daniel M. Howe* PAGE  
10 182 495  
11 78 AUG 25 AM 51

*Daniel M. Howe*  
DANIEL M. HOWE

*Christine D. Smith*  
CHRISTINE D. SMITH

12 OFFICIAL RECORDS  
13 EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 120875 FEE \$ 6.00

ACKNOWLEDGMENT

14 STATE OF NEVADA )  
15 County of Eureka ) ss.

16 On this 23<sup>rd</sup> day of August, 1988, before me, the under-  
17 signed, a Notary Public in and for the County of Eureka, State of  
18 Nevada, duly commissioned and sworn, personally appeared DANIEL M.  
19 HOWE and CHRISTINE D. SMITH, known to me to be the persons whose  
20 names are subscribed to the within instrument, and who acknowledged  
21 to me that they executed the same freely and voluntarily and for  
22 the use and purposes therein mentioned.

23  
24 *Jan Shrago*  
25 NOTARY PUBLIC & COUNTY CLERK  
26 **SEAL**  
**Affixed**