## CERTIFICATE OF LOCATION

|  | L                                     | ODE MINING CI                       | MIA                                   |   | * *                 |
|--|---------------------------------------|-------------------------------------|---------------------------------------|---|---------------------|
| TO ALL WHOM IT MAY CO  | ONCERN:                               | 12118                               | 7                                     |   |                     |
| The Undersigned (UNPATENTED) Lode  | hereby certi<br>Mining Claim          | fies that he has in the following   | caused to be loca<br>quarter section( | ted the Five-C                            | No. 516             |
| <u>1/4</u> <u>\$</u>   | ection                                | Township                            | Range                                 | Meridian                                  |                     |
| SE   | 7_                                    | 27N                                 | 53 East                               | MDB&M                                     |                     |
|  |                                       |                                     | SFERT.                                |   |                     |
|  |                                       |                                     | +1                                    |   |                     |
| in EUREKA  | County, No                            | evada, on the <u>1.3</u>            | day of                                | AUGU 57                                   | , 1988              |
|  | ٠,                                    | mailing address                     | of the locator is:                    |   |                     |
| Five-0 Minin<br>853 Pine Str   | · · · · · · · · · · · · · · · · · · · | IV 80801                            | · · · · · · · · · · · · · · · · · · · |   | +                   |
| · • • • • • • • • • • • • • • • • • • •  |                                       | lames D. Leavi                      | tt /                                  | . 6 .                                     | 1                   |
|  |                                       | • :                                 |                                       | 1   | 750 <sub>feet</sub> |
| The Claim is approx is claimed in a Easterly                                     | imately 1500                          | rection and 73                      | feet in a We                          | sterly                                    | direction           |
| from the point of discovery together with 300 feet general course of the lode of | (monument o<br>on each side           | f location), at w<br>of the monumen | hich the Notice of tof location and   | of Location was                           |                     |
| The number, locatio  |                                       |                                     |                                       |   |                     |
| Location   | Merki                                 | ings                                | \ \                                   | Description                               |                     |
| No. 1: N.E. Corner   | N.E. Cor F                            |                                     | 3" DIA. (WT).                         | TE) HDPE                                  | PIPE                |
| No. 2: No. Side Center<br>No. 3: N.W. Corner                                     | N.W. Cor F                            | Five-0#5/6                          | 4×4 WOOD<br>3 DIA. (hin)              | TEL HDPE                                  | PIPE                |
| No. 4: S.W. Corner<br>No. 5: So. Side Center                                     |                                       | Five-0#576                          | 7 DIA. THEI                           | N 1057                                    | PIPE                |
| No. 6: S.F. Corner   | S.E. Cor F                            | ive-0# <i>516</i>                   | 3" DIA. (WA)                          | ME) HDPE                                  | PIPE                |
| As erected on the gr<br>Metal Tag & Black Markin                                 |                                       |                                     |                                       | marked as desc                            | ribed above by      |
| The work of location   |                                       |                                     |                                       | in NRS 517.040                            | •                   |
| Dated this   | day of <u></u>                        | EPTENBER                            | z, 19 <u>88</u> ,                     |   |                     |
| SIGNATURE OF LOCATOR   | •                                     |                                     | REC                                   | ORDER'S STAM                              | • • • • •           |
| BY: Chad. Wel  | 1/2                                   |                                     |                                       |   | . 20                |
| (Agent)  |                                       |                                     | /                                     |   | 86 6 8<br>E         |
|  |                                       | _//                                 |                                       | N RESE                                    | N V SE              |
|  |                                       |                                     |                                       |   | 1 1 P               |
| Suggested Form - Nevada D  | epartment of                          | Minerals                            |                                       | 7. R. | E S E               |
| Nevada-Lode Certificate of   | Location - N                          |                                     |                                       | 0 809<br>808<br>808                       | PAGE 6              |
| the way to be a first than the   |                                       | nnnk l                              | 83 PAGE 427                           | 6/ ES                                     | ~ %                 |