## Certificate vi Zviation of Lode Mining Claim 121511

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) located the Altin 97 Lode Mining Claim in Section 13 , Township 16M , Range 52E in the unkn Mining District, in Eureka County, in the State of Nevada, on the 19th day of August , 19.88.  The name(s) and post office address(es) of the locator(s) is (are) (please print):			
		Resource Associates of Alaska, Inc. (Name)	
			Vancouver, WA 98662
The claim is 1500 feet long and 600 feet wide, and 10 feet is claimed in a east direction and 1490 feet in a west direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the east to the west.  The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by			
marking pen on PVC (Describe method of marking, such as "scribing the wood")			
The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):			
Corner No. 1 is aPVC post 3" or 4" in d	iameter		
Corner No. 2 is a			
Corner No. 3 is a			
Corner No. 418 a			
Corner No. 5 is a			
The monumentation and marking of the corners was completed by the			
Dated this 6th day of Sep	tember ,19 88:		
January (Locator sign burn)	Agent for Resource Assoc. of Alaska, Inc		
Glenn R. Asch			
Note 1: Two copies of this certificate and to copies of the claim map must be filed, and the filing fee must be paid, within 90 days after date of posting Notice of Location.	the R		
Note 2: "Every person who willfully and know ly makes a false material statement on the locat certificate or on any map required by this cha- shall be guilty of a felony, and upon convict thereof shall be imprisoned in the state prison not less than 3 years nor more than 10 yea NRS 517.300, Subsection 2.	EXPLO ROCO AT THE BROOK /5% BROOK /5		

Note 3: The claim map of this claim is filed in the 1216-12 County Recorder's Office as Document No. 1226-2. (may be filled in by

CARLISLE FORM NO. 56 N

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