Certificate of Location of Lode Mining Claim

| TO ALL WHOM IT MAY CONCERN: | 121539 |
|---|---|
| The undersigned hereby certifies (certify) that he (she, they) has (have) located the Altin 125 Lode Mining Claim in Section 1 , Township 16N , Range 52E in the unkn Mining District, in Eureka County, in the State of Nevada, on | |
| the unkn Mining District, in Est the 7th day of July , 19-88 | ureka County, in the State of Nevada, on |
| The name(s) and post office address(es) of the locator(s) is (are) (please print): | |
| | |
| Resource Associates of Alaska, Inc. (Name) | (Post Utilice Address) |
| | Vancouver, WA 98662 |
| | |
| | |
| The claim is 1500 feet long and | 600 feet wide, and 10 feet is claimed in a |
| east direction and 1490 feet in a west direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from | |
| on each side of the center of the claim. The gen | neral course of the lode deposit and premises is from |
| The location and number of each corner herewith. On the ground, each corner of the claim | r of this claim is shown on the claim map that is filed m is marked with its appropriate number by |
| marking nen on PVC | |
| | ing, such as "scribing the wood") |
| The description of each corner is as fo post"): | ollows (describe the corner(s), such as "4x4 wooden |
| Corner No. 1 is aPVC post 3" or 4" in d | lameter |
| | 7.1 |
| Corner No. 2 is a | \checkmark |
| Corner No. 3 is a | |
| Corner No. 4 is a | |
| Corner No. 5 is a | |
| Corner No. 6 is a | |
| The monumentation and marking of the corners was completed by theday of | |
| August , 19.88. | |
| The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the <u>Fureka</u> County Recorder, and the \$15.00 lode | |
| of this claim map have been filed with the f claim filing fee has been paid to the County Rec | order. |
| Dated this 6th day of Ser | |
| | Agent for Resource Assoc. of Alaska, In |
| (Locator sign here) | |
| Glenn R. Asch | |
| Note 1: Two copies of this certificate and | two RECORDER'S STAMP |
| copies of the claim map must be filed, and the filing fee must be paid, within 90 days after | the XZ |
| date of posting Notice of Location. | |
| Note 2: "Every person who willfully and know by makes a false material statement on the local | ition R R R R R R R R R R R R R R R R R R R |
| shall be guilty of a felony, and upon convic | apter S SEE |
| thereof shall be imprisoned in the state prisor not less than 3 years nor more than 10 years | n for Pacific Pacific ARCHEST |
| NRS 517.300, Subsection 2. | ERECUREST OF PAGE 31 S P3 31 S P3 31 FEE 5 CORDER |
| Note 3: The claim map of this claim is filed in | ii tiic |
| ment No. 121612. (may be filled in | |
| locator) | BOOK 184 PAGE 237 |
| CARLISLE FORM NO. 56 N | BOOK 1 8 4 PAGE 2 3 1 |
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