

**JOINT TENANCY  
D E E D**

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3 This indenture, made and entered into this 18th day  
4 of October, 1988, by and between EUREKA COUNTY NEVADA, a poli-  
5 tical sub-division of the State of Nevada, acting as a town  
6 Board for the unincorporated town of Eureka, Nevada, GRANTOR  
7 and GRANT and CHARLOTTE CRUTCHLEY, Post Office Box 176, Eureka,  
8 Nevada 89316, GRANTEES.

W I T N E S S E T H :

10            THAT the GRANTOR for and in consideration of the sum  
11 of TEN (\$10.00) DOLLARS, does hereby grant, bargain and sell unto  
12 the said GRANTEES, in Joint Tenancy, with right of survivorship,  
13 all of the following described real property, situated in the  
14 Townsite of Eureka, County of Eureka, State of Nevada, and more  
15 particularly described as follows:

Parcel C according to a Record of Survey Map, File No. 120758, as filed in the Office of the Eureka County Recorder, a portion of Bullion St. lying north of Block 48, situated in the Town of Eureka, County of Eureka, State of Nevada, more particularly described as follows:

Commencing at the Northwest Corner  
of said Block 48, the point of begin-  
ning:

Thence N 73°03'36"E a distance of 111.01 feet to a point, this being point # 1,

26 |||

1 Thence N 81°27'E a distance of  
2 305.18 feet to a point, this being  
point # 2,

3 Thence S 24°30'35"W a distance  
4 of 19.22 feet to a point, this being  
point # 3,

5 Thence S 81°27'W a distance of  
6 404.46 Feet to a point, this being  
the point of beginning. This parcel  
containing 5,747 square feet.

7  
8 TO HAVE AND TO HOLD unto the said GRANTEES in Joint  
9 Tenancy with right of survivorship, together with the heredita-  
10 ments and appurtenances thereunto belonging, or in anywise apper-  
11 taining.

12 IN WITNESS WHEREOF, the said GRANTOR has hereunto set  
13 its hand and affixed the official seal of the County of Eureka,  
14 State of Nevada.

15  
16 BOARD OF COUNTY COMMISSIONERS OF  
17 EUREKA COUNTY, NEVADA, acting as  
18 a town board for the unincorpora-  
19 ted town of Eureka, Nevada.

20 Leroy Etchegary  
21 CHAIRMAN

22  
23 ATTEST:

24 James Shangle  
25 CLERK  
26

RECORDED AT THE REQUEST OF  
BOOK 187 PAGE 304  
Eureka County  
88 OCT 18 AM 35

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
H.M. REBELETT, RECORDER

-2-  
125130 FEE \$ No Fee  
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