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GRANT, BARGAIN AND SALE DEED

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2 This indenture, made and entered into this 18th day
3 of October, 1988, by and between GRANT CRUTCHLEY and CHARLOTTE
4 CRUTCHLEY, husband and wife, Post Office Box 176, Eureka, Nevada
5 89316, GRANTORS and EUREKA COUNTY NEVADA, a political sub-
6 division of the State of Nevada, acting as a town Board for the
7 unincorporated town of Eureka, Nevada, GRANTEE:

8 W I T N E S S E T H :

9 That the GRANTORS for and in consideration of the sum
10 of TEN (\$10.00) DOLLARS, lawful money of the United States, and
11 other good and valuable consideration, the receipt whereof is
12 hereby acknowledged, do hereby grant, bargain and sell to the
13 said GRANTEE all that certain real property situate in the Town
14 of Eureka, County of Eureka, State of Nevada, and more particu-
15 larly described as follows:

16
17 Parcels A and B according to a
18 Record of Survey Map, File No.
19 120758 as filed in the Office
20 of the Eureka County Recorder,
21 in Block 48, situated in the
22 Town of Eureka, County of
23 Eureka, State of Nevada, more
24 particularly described as
25 follows:

26 Parcel A

Commencing at the Southeast Corner
of said Block 48, the point of
beginning:

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1 Thence N 8°33'W a distance of
2 88.35 feet to a point, this being
3 point # 1,

4 Thence S 18°14'W a distance of
5 99.19 feet to a point, this being
6 point # 2,

7 Thence N 81°27'E a distance of
8 44.6 feet to a point, this being
9 the point of beginning. This par-
10 cel containing 1,970 square feet.

11 **Parcel B**

12 Commencing at the Southwest Corner
13 of said Block 48, the point of
14 beginning:

15 Thence S 81°27'W a distance of
16 85.76 feet to a point, this being
17 point # 1,

18 Thence N 8°33'W a distance of
19 88.35 feet to a point, this being
20 point # 2,

21 Thence S 35°36'W a distance of
22 123.13 feet to a point, this being
23 the point of beginning. This par-
24 cel containing 3,788 square feet.

25 TOGETHER WITH all and singular the hereditaments and
26 appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set
their hands, the day and year first above written.

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GRANT CRUTCHLEY

CHARLOTTE CRUTCHLEY

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