Certificate of Location of Lode Mining Claim

| A | The undersigned hereby certifies (angles) NCNOR //4 Lode Mining Claim in Section F. the Manage District, in Exercises (August 1988) | that he (charthay) has (hove) located the |
|--------------|--|--|
| 1 | the day of Jest., 1988 | County, in the State of Nevada, or |
| | | |
| 3 | The name(s) and post office address(se) of the | e locator(e) is (and) (piease print): |
| | JOHN E. WELSH | (Past Office Address) |
| 7 | (Name) | JOHN E. WELSH |
| | | Geologist 801-278-6657 |
| | | 4780 Bonair St. |
| | | Holladay, UT 84117 |
| | The claim is 1500 feet long and | feet wide, and 50 feet is claimed in |
| | The claim is feet long and feet in a | direction from the location monument, |
| | which the Notice of Location is posted, lengthwise | of the claim, together with teet in widt |
| | on each side of the center of the train. The general | Course of |
| N | | this claim is shown on the claim map that is file |
| S | herewith. On the ground, each corner of the claim is | marked with its appropriate number by |
| 2 | (Describe method of marking, | such as "scribing the wood") |
| . 1 | | vs (describe the corner(s), such as "4x4 wood |
| A 0 7. | The description of each corner is as follow | |
| A | post"): | HE Anchor AN-114 |
| 6 | Corner No. 1 is a 5'x 3 by plastice pige | |
| - | Corner No. 2 is a | |
| 9 | • | SSE |
| | Corner No. 3 is a | su/ · |
| 4 | Corner No. 4 is a | |
| # NW/4 Sec. | | Ald |
| 3 | Corner No. 5 is a | NSC " |
| | Corner No. 6 is a | 199 |
| M | The monumentation and marking of the | corners was completed by theday |
| 60 | <u> </u> | |
| | (Must be within 20 days of posting notice of location | laim map as provided in NRS 517.040. Two cop |
| Swly see. | -f skie olaim man have been filed with the market | |
| 8 | alaim filing fee has been baid to the County necota | |
| 3 | Dated this 20 day of Septem. | 1900. |
| 5 | Ool E. Walsh | |
| | (Locator sign here) | |
| M | | |
| -7 | | RECORDER'S STAMP |
| | Note 1: Two copies of this certificate and two | u [] |
| 3 | copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the | J |
| 4 | date of posting Notice of Location. | / |
| €. | Note 2. "Free over an who willfully and knowing | ga 🎢 i e a garaga 🙀 i e a garaga a ga |
| 7 | to make a false material statement on the incuto | " l &š . |
| 1 | mantificate or on any man required by this maple | BOOK /87 PAGE 3 BOOK / |
| | shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for the state prison for the state prison for the state of the s | TO THE WAR BOOK TO THE WAR BOO |
| 1 | not less than 3 years nor more than 10 years. | |
| | NRS 517.300, Subsection 2. | |
| į. | Note 3. The claim man of this claim is filed in th | NO SERVICE OF A SE |
| 10 | County Recorder's Unite as trus | |
| 1 | ment No. 123214. (may be filled in h | PAGE 3 CULL PAGE 3 PAGE |
| | locator) | |
| | , in the second of the second | , , , , , , , , , , , , , , , , , , , |
| | CARLISIE FORM NO. 56 N | 15 m |