

123532

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA)
) ss.
COUNTY OF ELKO)

THE Undersigned, G. Neil Hall, Land Manager, Newmont Exploration Limited, P.O. Box 2848, Elko, Nevada 89801, does hereby swear and affirm under the penalties of perjury that the assertions of the Affidavit are true and correct, and that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvements, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 1988, for the unpatented mining claim(s) described in Exhibit A, hereto.

The work consisted of drilling and road and pad construction. The work described above was performed at the following locations: Rita K.

Said work was performed between August 16, 1988, and August 23, 1988. A total of more than FIVE THOUSAND EIGHT HUNDRED AND 00/100 DOLLARS (\$5,800.00) was expended in performing the work, or equivalent value added. The work was performed by S. M. & S. Nielsen Exploration and Eklund Drilling Co.

All of the aforesaid unpatented mining claims are part of a contiguous property owned by Newmont Exploration Limited ("Newmont") or controlled by Newmont pursuant to an agreement between Newmont and Newmont Gold Company and work on the property tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims.

DATED this 17th day of October, 1988.

By: *G. Neil Hall*
G. Neil Hall

Subscribed and sworn to
before me this 17th day
of October, 1988.

Begona O. Hull
Notary Public
REGONA O. HULL
Notary Public - State of Nevada
Elko County, Nevada
Commission Expires Jan. 15, 1990
NGC 2-18

RECORDER'S STAMP

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EXHIBIT A

The following unpatented mining claims are owned by Newmont Gold Company, P.O. Box 669, Carlin, Nevada 89822

| NAME OF CLAIM | AMENDED CLAIM NAME | COUNTY | RECORDING DATA | | BUREAU OF LAND MANAGEMENT SERIAL NUMBER | | |
|---------------------------|--------------------|--------|--------------------|------|---|---------|-----------|
| | | | BOOK OR DOCUMENT # | PAGE | BOOK OR DOCUMENT # | PAGE | |
| SHEEP CREEK NO. 1 | | EUREKA | 0 | 233 | 42 | 596 | NMC 86750 |
| SHEEP CREEK NO. 2 | | EUREKA | J | 466 | 42 | 597 | NMC 86751 |
| NOLA NO. 1 | | EUREKA | 3 | 262 | | | NMC 86752 |
| NOLA NO. 2 | | EUREKA | 3 | 263 | | | NMC 86753 |
| NOLA NO. 3 | | EUREKA | 3 | 264 | | | NMC 86754 |
| NOLA NO. 4 | | EUREKA | 3 | 265 | | | NMC 86755 |
| TRIANGULAR FRACTION NO. 1 | | EUREKA | P | 156 | 42 | 598 | NMC 86756 |
| TRIANGULAR FRACTION NO. 2 | | EUREKA | P | 156 | 42 | 599 | NMC 86757 |
| OPEN FRACTION | | EUREKA | 4 | 540 | 42 | 600 | NMC 86758 |
| JIM NO. 2 | | EUREKA | 6 | 322 | | | NMC 86759 |
| ALAN NO. 17 | | EUREKA | K | 412 | | | NMC 86760 |
| ALAN NO. 26 | | EUREKA | 8N | 260 | | | NMC 86761 |
| ALAN NO. 27 | | EUREKA | 8N | 261 | | | NMC 86762 |
| ALAN NO. 28 | | EUREKA | 8N | 262 | | | NMC 86763 |
| ALAN NO. 29 | | EUREKA | 8N | 263 | | | NMC 86764 |
| ALAN NO. 29 | | EUREKA | 8N | 264 | | | NMC 86765 |
| ALAN NO. 30 | | EUREKA | 8N | 265 | | | NMC 86766 |
| ALAN NO. 31 | | EUREKA | 8N | 266 | | | NMC 86767 |
| ALAN NO. 32 | | EUREKA | 8N | 267 | | | NMC 86768 |
| ALAN NO. 33 | | EUREKA | 8N | 268 | 42 | 511 | NMC 86769 |
| ALAN NO. 34 | | EUREKA | J | 327 | 089 | 517-518 | NMC 86774 |
| ALAN NO. 34 | | EUREKA | J | 327 | 089 | 519-520 | NMC 86775 |

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| NAME OF CLAIM | AMENDED CLAIM NAME | COUNTY | RECORDING DATA BOOK PAGE OR DOCUMENT # | BOOK PAGE OR DOCUMENT # | BUREAU OF LAND MANAGEMENT SERIAL NUMBER |
|---------------------|--------------------|--------|--|----------------------------|---|
| DOC 01 | | EUREKA | 143 142 | | 364173 |
| DOC 02 | | EUREKA | 143 143 | | 364174 |
| DOC 03 | | EUREKA | 143 144 | | 364175 |
| CHEVMS 01 (AMENDED) | | EUREKA | 54 530 | 61 597 | 97172 |
| CHEVMS 02 (AMENDED) | | EUREKA | 54 531 | 61 598 | 97173 |

RECORDED AT THE REQUEST OF

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Newmont Exploration Limited
88 OCT 20 AM 1004

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. RIBALFANI, RECORDER

FILE NO. FILE # 47²²

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