

123701

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

State of Nevada )  
 ) ss:  
County of Eureka )

The Undersigned, David T. Terry, certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 1988 for the following unpatented mining claims generally located in the following sections:

| SECTION        | TOWNSHIP | RANGE          | MERIDIAN   |
|----------------|----------|----------------|------------|
| 18             | 35 North | 51 East        | Mt. Diablo |
| NAME OF CLAIMS |          | BLM SERIAL NO. |            |

SEE EXHIBIT "A" ATTACHED HERETO

The lessee of the claims is Barrick Resources (USA) Inc. whose address is Post Office Box 29; Elko, Nevada 89801. The owners are Robert L. Farley, et. al.

The work consisted of drilling and road construction.

The work described above was performed on the Golden Boy claims.

Said work was performed between July 1, 1988 and August 31, 1988. A total of more than TWELVE HUNDRED AND 00/100 DOLLARS (\$1,200.00) was expended in performing the work. The work was performed by G E O Drilling Fluids; 385 Buffside Court; Elko, Nevada 89801 and Lang Exploration Drilling Company; 2286 West 1500 South; Salt Lake City, Utah 84104.

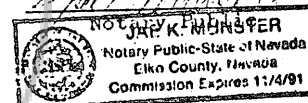
All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims to maintain and hold such claims.

Dated this 25th day of October, 1988.

By: David T. Terry  
David T. Terry  
Land Manager

Subscribed and sworn to before me this 25th day of October, 1988.

My Commission expires: 11-4-91



BOOK 188 PAGE 478

## EXHIBIT "A"

| CLAIM NAME        | BOOK | PAGE | BLM SERIAL # | BLM SERIAL # |
|-------------------|------|------|--------------|--------------|
| Golden Boy No. 1  | 2    | 394  | 92092        | 56975        |
| Golden Boy No. 2  | 2    | 121  | 92093        | 56976        |
| Golden Boy No. 3  | 2    | 122  | 92094        | 56977        |
| Golden Boy No. 4  | 2    | 123  | 92095        | 56978        |
| Golden Boy No. 5  | 2    | 124  | 92096        | 56979        |
| Golden Boy No. 13 | 2    | 132  | 92097        | 56987        |
| Golden Boy No. 14 | 2    | 133  | 92098        | 56988        |
| Golden Boy No. 15 | 2    | 134  | 92099        | 56989        |
| Golden Boy No. 16 | 2    | 135  | 92100        | 56990        |
| Golden Boy No. 17 | 2    | 136  | 92101        | 56991        |
| Golden Boy No. 18 | 2    | 137  | 92102        | 56992        |

RECORDED AT THE REQUEST OF

BOOK 158 PAGE 478

*Barrick*

88 OCT 25 PM 25

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER

FILE NO. FEE \$ 19.25

123701

BOOK 188 PAGE 479