### 124660

### TRUSTEE'S DEED OF FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS,

THAT WHEREAS, ARCHIE L. MEEK and MAXINE M. MEEK, the duly appointed and substituted Trustees under that certain Deed of Trust executed by PETER M. TOMERA and TONI LYNN TOMERA, husband and wife, and THOMAS J. TOMERA and PATSY SUE TOMERA, husband and wife, all as Grantors, to FRONTIER TITLE COMPANY as Trustee, in favor of ARCHIE L. MEEK and MAXINE M. MEEK, his wife, as Beneficiaries, dated March 1, 1982, recorded March 1, 1982, in Official Records, Book 101, Page 403, in the office of the County Recorder of Eureka County, Nevada, as File No. 83369, have been duly requested to quitclaim and reconvey the property in the aforesaid Deed of Trust by reason of payment in full of all obligations secured thereby.

NOW THEREFORE, in compliance with said request and in consideration of the sum of ONE DOLLAR (\$1.00), receipt of which is hereby acknowledged, said Trustees do hereby quitclaim and reconvey to PETER M. TOMERA and TONI LYNN TOMERA, husband and wife, and THOMAS J. TOMERA and PATSY SUE TOMERA, husband and wife, in the same manner title was held by the said Grantors at the time said Deed of Trust was executed, and to the heirs and/or assigns or successors of the Grantors, accordingly, but without warranty, all of the property covered by the said Deed of Trust and described on Exhibit "A" attached hereto now held by the Trustees under the terms of the said Deed of Trust.

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IN WITNESS WHEREOF, the undersigned, as Trustees, have executed and delivered this reconveyance this 19th day of Arthur, 1988.

ARCHIE L. MEEK MCCG

Marine M. Meek

STATE OF NEVADA

COUNTY OF CHURCHILL

On this 1944 day of Cololid , 1988, personally appeared before me, a Notary Public, ARCHIE L. MEEK and MAXINE M. MEEK, who acknowledged that they executed the foregoing instrument.

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#### EXHIBIT "A"

#### PARCEL 1:

## TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

- All (Fractional) Section All
- Section
- Section 11: All A11
- Section 13: All Section 15:

### TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

- Section 35:

# TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

- SW1/4: That portion of the N1/2 lying Section Westerly of Nevada State Highway No. 51.
- All Section
- Section
- That portion of the W1/2 lying Westerly of Nevada State Highway No. 51.
  RESERVING THEREFROM the stockwatering rights of BATTISTA TOMERA, JR., and GEORGE TOMERA as provided in a license in their favor executed by Grantors herein and recorded of even date herewith. even date herewith.

# TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.EM.

Section 31: All

# TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

A parcel of land in the NEI/4 NEI/4, Section 8 and the W1/2, Section 9, T. 30 N., R. 52 E., M.D.M., Eureka County, Nevada, more particularly described as follows:

Beginning at the northwesterly corner of said parcel, a point on the easterly right-of-way line of that public highway described in Book 24, Pages 307-309, Eureka County Deeds (Parcel No. 4), a 6-inch redwood fence post set in right-of-way fence from which the NW corner of Section 4, T. 30 N., R. 52 E., M.D.M., bears N. 0'19'53" E., 5961.71 feet as Corner No. 1, the Point of Beginning,

thence S. 80°36'01" E., 1504.64 feet to Corner No. 2, a 6-inch redwood fence post,

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thence S. 1044'13" E., 973.27 feet to Corner No. 3, a 6-foot steel fence post,

thence S. 31°30'33" W., 2530.71 feet to Corner No. 4, a point on the easterly right-of-way line of the above referred highway, a 6-inch steel fence post,

thence along said right-of-way, from a tangent bearing N.  $3^{\circ}20'48"$  W., on a curve to the right, with a radius of 3900 feet, through a central angle of  $10^{\circ}53'10"$ , an arc distance of 740.99 feet to Corner No. 5,

thence continuing along said right-of-way N.  $7^{\rm O}32^{\rm I}22^{\rm B}$  E., 515.24 feet to Corner No. 6,

thence continuing along said right-of-way, from a tangent thence continuing along said right-of-way, from a tangent bearing of the last described course, on a curve to the left with a radius of 3100 feet, through a central angle of 20°24'10", an arc distance of 1103.99 feet to Corner No. 7,

thence continuing along said right-of-way N.  $12^{\circ}51'48^{\circ}$  W., 1055.56 feet to Corner No. 1, the Point of Beginning.

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom reserved in deed from Southern Pacific Land Company, recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 1/2 interest in and to all other minerals reserved in deed from Eureka Livestock Company, a co-partnership, et al, recorded November 4, 1955, in Book 24, Page 478, Deed Records, Eureka County, Nevada.

## PARCEL 2:

# TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

- All (Fractional) Section
- Lots 1, 2, 3; SE1/4 NW1/4; SE1/4 Section Αœ
- Section 10: All Section 12:
- N1/2; SW1/4; N1/2 SE1/4 14: Section

# TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

- That portion of the SEI/4 lying westerly of Nevada State Highway No. 51. 5: Section
- All Section
- All that portion lying westerly of Nevada State Highway No. 51. 8: Section -

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That portion of the W1/2 NW1/4 lying westerly Section 16: of Nevada State Highway No. 51. Section 17: Section 18: E1/2 TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M. W1/2; W1/2 SE1/4; That portion of the SE1/4 SE1/4 lying westerly of Nevada State Highway Section 32: PARCEL 3: TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M. Section 4: S1/2 NE1/4 PARCEL 4: TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 14: S1/2 SE1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: Lots 1, 2, 3 & 4; E1/2 W1/2

EXCEPTING THEREFROM all oil, gas and all other minerals reserved by RAND & SON, INC., a Nevada corporation, in deed recorded March 14, 1979 in Book 69, Page 252, Official Records, Eureka County, Nevada.

EXCEPTING FROM Parcels 1 and 2 above described, that certain parcel of land more particularly described as follows:

A triangular tract of land lying in Sections 10 and 15, Township 30 North, Range 51 East, M.D.B.&M., Eureka County, Nevada, being more particularly described as follows:

Beginning at the SE corner of Section 15 as Corner No. 1, the point of beginning,

thence along the South line of said Section 15, N. 89°58' W., 8318.64 feet to Corner No. 2, the SW corner of said. Section 15,

thence along the line between Sections 15 and 16 North 1072.50 feet to Corner No. 3, the SW corner of Section 10,

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thence along the line between Sections 9 and 10, N. 0023 W., 2565.42 feet to Corner No. 4, the W1/4 corner of said Section 10,

thence S. 66<sup>O</sup>23'42" E., 9096.97 feet to Corner No. 1, the Point of Beginning.

RECORDED AT THE REQUEST OF

800x 190 PLEE 361 Richard J. Walthers

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AT COURSE OF RELEASE

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