

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME Gertrude B. Bill
ADDRESS 12700 Elliott Sp. 307
CITY & STATE El Monte, Calif. 91732

12-1868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7-427

AFFIDAVIT-DEATH OF JOINT TENANT

STATE OF ~~CALIFORNIA~~ NEVADA,

County of Clark

ss.

Gertrude B. Bill, of legal age, being first duly sworn, deposes and says:
That Charles Robert Bill, the decedent mentioned in the attached certified copy of
Certificate of Death, is the same person as Charles R. Bill
named as one of the parties in that certain deed by corporation dated Dec. 7, 1967
executed by Trustco and Desert Realty a California Corporation, John C. Maxwell, President
and Thomas W. Mason, Secy. & Treas.
to Charles R. Bill and Gertrude B. Bill, husband and wife as joint tenants
as joint tenants, recorded as Instrument No. 46100 on Feb. 16, 1968 in
book 7, page 205 of Official Records of Eureka
County, ~~XXXXXX~~ Nevada, covering the following described property situated in the
County of Eureka, State of ~~XXXXXX~~ Nevada:

SHE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERETO

That the value of all real and personal property owned by said decedent at date of death, including the full
value of the property above described, did not then exceed the sum of \$

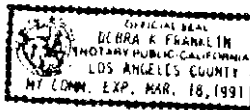
Date: Nov. 24, 1968

Gertrude B. Bill

SEEN BY ME AND SWORN TO before me, the undersigned,
a Notary Public in and for said State, this 24th
day of November, 1968.

Signature: *[Signature]*
Notary Public in and for said State

FOR NOTARY SEAL OR STAMP



File, Copy

Es. pow No

BOOK 19 PAGE 30

CLARK COUNTY HEALTH DISTRICT
 625 Shadow Lane P.O. Box 4426
 Las Vegas, Nevada 89106

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
 DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH 116877

TYPE OR PRINT IN PERMANENT BLACK INK	1	2	3	4	5
	Charles	Robert	BILL	Nov 23, 1979	Clark
DECEASED	6		7		8
	Las Vegas		Sunrise Hospital		Inpatient
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING FILLING OF CERTIFICATE	9	10	11	12	13
	White	58	March 19, 1921	Male	
PARENTS	14	15	16	17	18
	Nebraska	U.S.A.	Married	Gertrude Kuhne	NO
POSITION	19	20	21	22	23
		Owner/Operator	Frozen Food Company		
CERTIFICATE	24	25	26	27	28
	Arizona	Mohave	Riviera	1856 Diamond Dr.	NO
CAUSE OF DEATH	29	30	31	32	33
	Charles	M.	Bill	Gladys	Mc Clerry
DATE OF DEATH	34	35	36	37	38
	Gertrude Bill - Wife	1856 Diamond Drive	Riviera	Arizona	86442
MORTUARY	39	40	41	42	43
	Removal	Rose Hills Cemetery	Whittier	California	
SIGNATURE	44	45	46	47	48
	Wanda Turpin, Deputy Registrar	1325 N. Main St.	Las Vegas, Nev.	89101	
DATE OF DEATH	49	50	51	52	53
	11-26-79	6:55 A.M.			
CAUSE OF DEATH	54	55	56	57	58
	Cerebral anoxia from asphyxia				
DATE OF DEATH	59	60	61	62	63
	Gerald Dunn, M.D.	2320 S. Rancho Rd.	Las Vegas, Nv	89102	
CAUSE OF DEATH	64	65	66	67	68
	Wanda Turpin, Deputy Registrar	NOV 26 1979			
DATE OF DEATH	69	70	71	72	73
	Cerebral anoxia from asphyxia				
CAUSE OF DEATH	74	75	76	77	78
	Cerebral anoxia from asphyxia				

No 1425

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.



Date Issued: NOV 26 1979

NOT VALID WITHOUT THE
 RAISED SEAL OF THE CLARK
 COUNTY HEALTH DISTRICT
 BOOK 075 PAGE 413

OTTO HAVENBOLT, M.D.
 Registrar of Vital Statistics

BOOK 491 PAGE 31

WHEN RECORDED MAIL TO: Gertrude Bill
501 E. Orangethorpe, #25 Orange
~~XXXXXX~~ Anaheim, CA 92801

MICROFILMED **PROOFED**
INDEXED MISCELLANEOUS
FEE # **80-39796**

Recorded at the Request of _____
TRANSAMERICA TITLE

on **DEC 21 60-5 14 PM**

In Book **675** OF OFFICIAL RECORDS.

Page(s) **443-444**

Records of Mohave County, Arizona.

Joan McCull
Mohave County Recorder



By J.M. Mascarella
Deputy **JM**

RECORDED AT THE REQUEST OF

BOOK 191 PAGE 032

Eastland Escrow, Inc.

78 NOV 18 P2 28

OFFICIAL RECORDS
CLERK OF SUPERIOR COURT
H.M. REBALDINO, CLERK

FILE NO. **12-1868** FILE # **700**

BOOK **675** PAGE **444** BOOK **191** PAGE **032**