| ka County ecorder P O Box   | 556 Eureka Nevada  |
|---|--|
| Banbarania  |  |
| RECORDING REQUESTED BY  |  |
| Frank Francis Davenport AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO: | RECORDED AT BOOK / P. BB MJV OFFICE AC M. R. R. B. L. L. R. B. L. L. R. B. L. L. R. B. L. L. R. B. B. L. R. B. B. L. R. B. B. L. FILE NO. 2.2.882  |
| _   | ROED AT THE BOOK / 7/2 / |
| ut Crown Trust  | 7,77 W THE COST OF THE COST OST OF THE COST OF THE COST OST OF THE COST OST OST OST OST OST OST OST OST OST  |
| oniss C/o Falcon Lodge  |  |
| at Golden Horshoe Ranches   | 124887 MARR 7 A R  |
| Box 998 HC-37   | ( 55 m T / 4   |
| THE OUTCOM NO Kingman AR ESCROW NO 86401  | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
| QUITCLAIM DEED  | Documentary Transfer Tax \$ 5.50<br>덟 Computed on full value of property conveyed.   |
| FULL COVENANT   | Or computed on full value less liens and encumbrances  |
|   | remaining at time of sale  |
|   | Signature of Decrarant or Agent Determining Tax  |
| 15  | 1988   |
| THIS INDENTURE, Made the 18 day of  | t,a single man as his sole and seperate Grantor  |
| property  | t, a single man as his sold Grantor  |
| property  CROWN TRUST C/O Falcon Lodg   | ge Box 998 HC-37 Kingman AZ 8640 gantee  |
| WITNESSETH: That Grantor for and in consideration   | of the sum ofton   |
| (\$ 10.00 ) lawful money of the United St   | tates of America, 10   |
| 10.00   | in hand paid by nowledged, ha remised, released and forever quitclaimed, and by these heirs and assigns.   |
|   |  |
| all th certain lot piece or parcel  | of land situate, lying and being in the TOWNSHIP 31 INCOMP   |
| County or   | State of Nevada and bounded and particularly   |
| described as follows: 40 acres more or 1  | less   |
| South West quarter  | r of the South East quarter  |
|   | Range 48 East, in Township 31 North.   |
| Parcel 5-050-33   | Roll 00663   |
| TOGETHER with all and singular the tenements, hereditan reversion and reversions, remainder and remainders, rem     | ments and appurtenances thereunto belonging, or in any wise appertaining, and its, issues and profits thereof; and also all the estate right, title, interest,   |
| the said premises, and every part and parcel thereof will   | in the appurtenances.  |
| TO HAVE AND TO HOLD, all and singular the said premis   | es, together with the appurtenances, unto the said Grantee, and to   |
| heirs and assigns forever.  | hereunto set hand and seal the day and year  |
| IN WITNESS WHEREOF. The said Grantorha  | & Francis Many   |
| 1,200   | k Francis Davenport  |
|   |  |
| \   |  |
| STATE OF Nevada   | <b>}</b> 55.   |
| COUNTY OF Clark   | <i>y</i>   |
| On this day of _ About on Be  | in the year 19 88, before me, the undersigned, a Notary Public in  |
| and for said State, personally appearedFrank  |  |
| personally known to me (or proved to me on the basis o  | I SANSTACTORY BUILDINGS TO BE THE PERSON WHOSE WATER   |
| to the within instrument, and acknowledged to me that   | 1 _ us_ averaged u.  |
| WITNESS my hand and official seal.  | the sent I ball  |
| a a a a a a a a a a a a a a a a a a a   | ONONED POST C. MALL  |
| Not.  | HERBERT F. HALL  |
|   | COUNTY OF CLARK  |
| My Apt  | pointment Expires: fcb. 12, 1990 M   |
| b 四面的现在分词是是多多。  | <del>rangan sa manasa na sa sa</del>  |
| MAIL TAX  | FALCON LODGE Box 998 HC-37 Kingman AZ  |
| STATEMENTS TO CROWN TRUST C/O   | ENTCON FORCE ROX AND HE-31 Kindman Va  |

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