

R.P.T.T. \$ \_\_\_\_\_

Document No. \_\_\_\_\_  
conveyed by \_\_\_\_\_, Title \_\_\_\_\_  
Company, by \_\_\_\_\_

# JOINT TENANCY DEED

12-1928

THIS INDENTURE, made this 18th day of November, 19 88, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

VERNON RAY FLINT, a single man, and TINA A. CLOUSE, a single woman

hereinafter referred to as Grantees, whose address is

439 N Washington  
Dixon, CA 95620

### WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Lot 5, Block 8, of Crescent Valley Ranch & Farms Unit 4,  
as recorded in Eureka County, Nevada

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

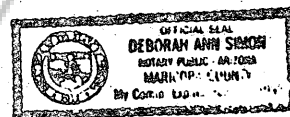
TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

BY: J. F. Ragan  
Title Vice President

STATE OF Arizona } S.S.  
COUNTY OF Maricopa County }



On November 8, 1988  
personally appeared before me, a Notary Public,

J F Ragan

who acknowledged that he executed the above instrument.

NOTARY PUBLIC

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FILE NO.

88 NOV 28 A9 2 11

RECORDED AT THE RECORDER'S OFFICE

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Cattlemen Title Guarantee Co.