

Documentary Transfer Tax \$ 4.95
EUREKA COUNTY, NEVADA
The County of Eureka, Nevada
Signature of the Grantor or Agent Determining
Date 12/15/88

125490

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 5th day of December, 1988, by and between MARK T. HOEKENGA II and MARION H. HOEKENGA, husband and wife, and ALFRED J. HOEKENGA and KELLY R. HOEKENGA, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and DONALD L. HULL and VALAIRE HULL, husband and wife, and MICHELLE WARD, a married woman, and LISA ANNE PHILLIPS, a married woman, all as Joint Tenants, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

Lot 1 of Block 55 of TOWN OF EUREKA, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada.

RESERVING unto the Grantor an easement for an existing sewer line across said land, together with the right of ingress and egress to maintain said sewer line.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
709 AVENUE G, P. O. BOX 8
ELY, NEVADA 89301
(702) 209-4028

1 IN WITNESS WHEREOF, the said Grantors have hereunto
2 set their hands the day and year first above written.

3
4 Mark T. Hoekenga II
5 MARK T. HOEKENGA II

6 Marion H. Hoekenga
7 MARION H. HOEKENGA

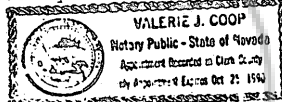
8 Alfred J. Hoekenga
9 ALFRED J. HOEKENGA

10 Kelly R. Hoekenga
11 KELLY R. HOEKENGA

12 STATE OF Nevada,)
13 County of Clark,) ss.

14 On this 31st day of October, 1988,
15 personally appeared before me, a Notary Public in and for said
16 County and State, ~~MARK T. HOEKENGA, II~~ and MARION H. HOEKENGA,
17 husband and wife, known to me to be the persons described in and
18 who executed the foregoing Joint Tenancy Grant, Bargain and Sale
19 Deed, who acknowledged to me that they executed the same freely
20 and voluntarily and for the uses and purposes therein mentioned.

21 IN WITNESS WHEREOF, I have hereunto set my hand and
22 affixed my official seal the day and year last above written.



23 Valerie J. Coop
24 NOTARY PUBLIC

25 STATE OF Nevada,)
26 County of Washoe,) ss.

27 On this 8th day of November, 1988,
28 personally appeared before me, a Notary Public in and for said
29 County and State, ALFRED J. HOEKENGA and KELLY R. HOEKENGA,
30 husband and wife, known to me to be the persons described in and
31 who executed the foregoing Joint Tenancy Grant, Bargain and Sale
32 Deed, who acknowledged to me that they executed the same freely
and voluntarily and for the uses and purposes therein mentioned.

LAW OFFICES
GARY D. FAIRMAN
PROFESSIONAL CORPORATION
737 AVENUE G, P. O. BOX D
ELY, NEVADA 89301
(702) 299-4422

1 IN WITNESS WHEREOF, I have hereunto set my hand and
2 affixed my official seal the day and year last above written.

3
4 When Recorded Mail To: Rita J. McNeill
5 Grantee
6 P.O. Box 67
7 Eureka, NV 89316.

NOTARY PUBLIC
JULIA S. CASPER
CLARK COUNTY, NEVADA
My Comm. Expires May 2, 1989



STATE OF NEVADA
County of Clark
On October 28, 1988 personally appeared before me, a notary public,
Charles T. Heston, who acknowledged that he executed the
annexed instrument.

Julia S. Casper
Signature

JULIA S. CASPER
CLARK COUNTY, NEVADA
My Commission Expires May 2, 1989

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RECORDED AT THE REQUEST OF
BOOK 192 PAGE 081
Frontier Title Co.
88 DEC -7 AB 58
OFFICIAL FILING
FILE NO. 700

-3 and last 125190
BOOK 192 PAGE 083