12559%

CERTIFICATE OF LOCATION- LODE MINING CLAIM County of Eureka, State of Nevada

TO ALL WHOM IT MAY CONCERN: The undersigned hereby certifies that it has caused to be located the

situated in the NII / Sci. 23. Township 24 North, Range 51 East, M.D.B.M., in the UNKNOWN Mining District, Eureka County, State of Nevada, on the 21st day of October, 1988.

The name and address of the locator is: CORTEX MINING & EXPLORATION CO., INC., P. O. Box 3446, Salt Lake City, Utah, 84110.

This claim is 1500 feet long and 600 feet wide, and 10 feet is claimed in a south direction and 1490 feet in a north direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and the premises if from the south to the north.

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by black paint inscribed on the posts or an aluminum tag. The description of each corner is as follows:

Corner No. 1 is a 3 in. diameter x 5 ft. long P.V.C. post.
Corner No. 2 is a 3 in. diameter x 5 ft. long P.V.C. post.
Corner No. 3 is a 3 in. diameter x 5 ft. long P.V.C. post.
Corner No. 4 is a 3 in. diameter x 5 ft. long P.V.C. post.
Corner No. 5 is a 3 in. diameter x 5 ft. long P.V.C. post.
Corner No. 6 is a 3 in. diameter x 5 ft. long P.V.C. post.
The monumentation and marking of the corners was completed by the day of December, 1988.

The location work consisted of making a map as provided in NRS 517.040. Two copies of this map have been filed with the Eureka County Recorder, and the lode claim filing fee has been paid to the Eureka County Recorder.

Dated this 16 day of December, 1988.

LOCATOR:

Edward F. Posey, President CORTEX Mining & Exploration Co., Inc. P. O. Box 3446 Salt Lake City, Utah 84110

COUNTY AND BLM STAMPS

THE PROPERTY OF THE PROPERTY O

ECORDED AT THE REDUCEST OF

BOOK /92 PARE 2/4

CONTACT MUNICIPAL

BOOK /92 PARE 2/4

BOOK

BOOK | 92 PAGE 2 | 9