CERTIFICATE OF LOCATION

(Hill Si	
The undersigned, having compli	ed with the requirements of
Title 30, United States Code, Secti	on 47 and the laws and regulations
of the State of Nevada, did on	locombox 10 1000 1 ct
acres of land as the Room	stor 10, 1988 , locate rive
	County, State of Nevada. This
mill site has been located in conne	ROOSTER ROOSTER
GOLD MINE of which the unders	igued is the proprietor.
mail and the second of the sec	
This claim comprises the N\(\) NE\(\) S	WE SWE of Section 27,
Township 24 N , Range 49 E	of Mt. Diablo Meridian, and contain
five acres.	
the Location Monument upon which	ch a copy of this Notice is conspi-
cuously posted is a 3" x 4° PVC post	; situated <u>East</u> a distance of
corr	er of this mill site.
This mill site is situated in v	hole or in part over the following
lode mining claims (the "Mining Claim	ms") owned by the undersigned:
NAME OF CLAIM	BOOK/PAGE
U 35	69 95
U 36	69 96
The location work for each of t	he Mining Claims consisted of
making the map authorized by NRS 51	7.040 (lode claims) and HRS
517.100 (placer claims) are owned by	the undersigned. The undersigned
does not intend by this location to	aver that the ground contained
within any of the Mining Claims is n	on-mineral in character or to
abandon any of the Mining Claims. R	ather, this mill site has been
located for the purpose of appropria	ting as permitted by and in
accordance with 30 U.S.C. § 42, the	eround contained in Mining Claims
if the same is found to be mon-miner.	er contained in Willing Claims
The name and post office addres	
	of the locator 13;
TONKIN SPRINGS GOLD MINING CO.	1600 STOUT STREET, SUITE 1600
(name)	DENVER, COLORADO 80202-3133
Dated this 26th day of D	ecember, 1988
Subscribed and sworn to me this ?	May of december.
ANN BURHANS	^
Hotory Dublis	The state of the s
STATE OF NEWADA by Aggardent to pring har 21.	Dave Rowe, authorized agent
COUNTY OF . S	
	RECORDER'S BOMP &
My commission expires 11/27/91	H 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
The claim map of this claim is	25
filed in the Eureka	I STATE OF THE STA
County Recorder's Office as	A SECOND STATES
Document No.	0 85 XV 25
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