

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Right-of-Way Department
P.O. Box 10100
Reno, Nevada 89520

APN
10-041-17
Work Order No.
87-07879-16

C30-12572
#577-9866

824922 A

GRANT OF EASEMENT
FOR
ELECTRIC TRANSMISSION AND DISTRIBUTION

THIS INDENTURE, made and entered into this 23rd day of February, 1988,
by and between CORPORATION OF THE PRESIDENT, CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS,
(hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada
corporation (hereinafter referred to as "Grantee"),

WITNESSETH:

THAT THE GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), in
hand paid by the Grantee, and other good and valuable consideration, receipt of which
is hereby acknowledged, does by these presents grant to Grantee, its successors and
assigns, permanent and exclusive easements and rights of way to construct, erect, alter,
maintain, inspect, repair, reconstruct and operate one or more electric transmission
and distribution facilities, together with the appropriate poles, necessary guys and
anchors, supporting structures, insulators and cross-arms, underground foundations,
markers, fixtures and other necessary or convenient appurtenances connected therewith,
across, over, upon, under, and through the following described property situated in the
County of Carson, State of Nevada, to-wit:

A portion of Section 16, Township 15 North, Range 20 East, M.D.B.&M., Carson City,
Nevada.

PARCEL NO. 1

An exclusive and permanent easement to Sierra Pacific Power Company being more
particularly described as follows:

The Westerly 17.5 feet of "Parcel A" as shown on the "Parcel Map for Eva Lompa,
Parcel Map No. 2", File No. 82033, filed August 31, 1978, Official Records of
Carson City, Nevada.

PARCEL NO. 2

A public utility easement being more particularly described as follows:

The Westerly 25.0 feet of "Parcel A" as described in Parcel No.1, EXCEPTING
THEREFROM the Westerly 17.5 feet.

Easement boundaries are to be forelengthened or foreshortened to meet property
lines of the Grantor.

IT IS FURTHER AGREED:

1. That Grantee, its successors and assigns, shall have at all times ingress and
egress to the above-described land for the purpose of constructing, repairing, renewing,
altering, changing, patrolling and operating said utility facilities.
2. That Grantee, its successors and assigns, shall be responsible for any damage
to personal property or improvements, suffered by Grantor, by reason of construction,
maintenance, repair or performance of any other rights herein set forth.
3. That Grantee, its successors and assigns, will at all times save and hold
harmless the Grantor, his heirs, successors and assigns, of any and all loss, damage
or liability he may suffer or sustain by reason of any injury or damage to any person
or property caused by the negligent construction, maintenance, or operation of said
facilities by Grantee.
4. Grantor shall not erect or construct, nor permit to be erected or constructed
any building or structure, nor permit any activity which in the judgment of the Grantee
is inconsistent with Grantee's use of said easement.

5. Grantee, its successors and assigns, shall have the right to remove or clear any and all buildings, structures, combustible materials, trees, brush, debris, or any other obstruction from said right of way, which in the judgment of Grantee may interfere with or endanger the construction, operation, and maintenance of said facilities.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, The Grantor has caused these presents duly to be executed the day and year first above written.

CORPORATION OF THE PRESIDING BISHOP OF THE
CHURCH OF JESUS OF CHRIST OF LATTER DAY SAINTS
a Utah corporation sole.

By: Fred A. Baker
Title: Authorized Agent

STATE OF _____)
COUNTY OF _____) ss.

On this _____ day of _____, 19____, before me, a Notary Public,
personally appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be _____

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On this 23 day of February, 1988, personally appeared before me Fred A. Baker, personally known to me to be the Authorized Agent of the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as Authorized Agent for the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and the said Fred A. Baker acknowledged to me that the said Corporation executed the same.

My commission expires _____

6/17 1988

Rick C. Jensen
Notary Public in and for the State
of Utah

Notary Public in and for the State of Utah

RECORDED AT THE REQUEST OF

BOOK 191 PAGE 105

Sierra Pacific Power Co.
'88 NOV 23 AM 26

OFFICIAL RECORDS
CLERK OF COUNTY, ALTA
M.N. RECORDS, RECORDS
FILE NO. 111

2:21:22A

BOOK 191 PAGE 108

RECORD
CLERK OF

Sierra Pacific Power Co.
'88 MAR 29 PM 2:48

FILE NO. 000 68781

BY Rick C. Jensen CLERK
DEPUTY
B. C. J.

FILE NO.