

AGS R.P.T.T. 13.20

GRANT, BARGAIN, SALE DED

THIS INDENTURE WITNESSETH: That JOHN R. PRESTON (also known as JOHN PRESTON),
an unmarried man

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to KELLY W. FLANIGAN, a single man

all that real property situated in the _____ County of Eureka
State of Nevada, bounded and described as follows:

Per Exhibit "A" attached and by reference made a part hereof.

SUBJECT TO: (1) Taxes for the fiscal year 1988-1989.

(2) Supplemental taxes if any.

(3) Restrictions, conditions, reservations, rights, rights of way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 10th day of JANUARY, 1989

STATE OF NEVADA }
COUNTY OF CLARK } SS.

On January 10, 1989

personally appeared before me, a Notary Public, JOHN R. PRESTON

who acknowledged that he executed the above instrument.

Signature Maryanne C. Cleveland
(Notary Public)

(Notarial Seal)



Maryanne C. Cleveland
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 2, 1990

ESCROW NO.) 88 82844 MC
ORDER NO.)
WHEN RECORDED MAIL TO: Kelly W. Flanigan
RR #3 1421 Todd
Platte City, MO. 64079

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88 82844 MC

EXHIBIT "A"

Parcel 1:

Lots 27, 28, 33, 40 and 43 as shown on that certain map for Nevelco Inc., filed in the Office of the County Recorder of Eureka County, Nevada as File Number 35161.

Excepting therefrom, all petroleum, oil, natural gas, and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company in deed recorded September 24, 1951, in Book 24 Page 168, Deed records, Eureka County, Nevada.

PARCEL 2

Lots 10, 11 and 12, Block Z; Lot 9, Block M; Lots 1 and 2, Block L, Lots 3, 4, 5 and 6 Block U; Lots 4, 5 and 6, Block CC; of Novelco Inc. Unit Number 2, - according to the Official Map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, on October 5, 1961, as File Number 35633.

Excepting therefrom, all petroleum, oil, natural gas, and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company in Deed recorded September 24, 1951, in Book 24, Page 168, Deed records, Eureka County, Nevada.

RECORDED AT THE REQUEST OF

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Frontier Title
89 JAN 18 AM 15

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REBAL LATHRE RECORDER
FILE NO. FEE \$ 6.00

126188

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