

126231

RELEASE OF OIL AND GAS LEASES

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, does hereby release, relinquish, remise, quitclaim and surrender unto the lessors named therein, their heirs, successors, and assigns forever, all right, title and interest in, to and under those certain oil and gas leases recorded in the records of Eureka County, State of Nevada, at the books and pages set out on the Exhibit "A" attached hereto and made a part hereof, covering lands situated in said County and State as more fully described therein.

WITNESS the following signatures on this 24th day of

January, 19 89.

SEAL  
Affixed

ATTEST:

Walter S. Anderson  
Assistant Secretary

THE ANSCHUTZ CORPORATION

Lillian F. Lentz  
Lillian F. Lentz, Assistant Vice President

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF COLORADO I  
COUNTY OF DENVER I SS.

The foregoing instrument was acknowledged before me this 24th day of January, 19 89, by Lillian F. Lentz, Assistant Vice President, on behalf of THE ANSCHUTZ CORPORATION, a Kansas corporation.

Given under my hand and official seal this 24th day of January, 19 89.

My Commission Expires:

3/20/90

SEAL  
Affixed

Pamela Jo Emerson  
NOTARY PUBLIC, Pamela Jo Emerson

RESIDING IN: Denver, Colorado

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The Anschutz Corporation

LEASE SCHEDULE

EXHIBIT "A" PAGE 1 STATE OF Nevada COUNTY OF Eureka

| LEASE NO  | LESSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION                                                                                                                                                                                                                                                                       | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |
|-----------|-------------|--------------------------|--------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|--------------------|
| NV-5672-Q | USA-N-47044 | The Anschutz Corporation | 7/1/88 | 10 years | T16N-R52E (Pro. Dia. #202)<br>Section 24: All<br>Section 25: All<br>Section 26: All<br>Section 27: All<br>Section 28: All<br>Section 29: All<br>Section 30: All<br>Section 31: All<br>Section 32: All<br>Section 33: All<br>Section 34: All<br>Section 35: All<br>Section 36: All | 8319.00     | 8319.00   | 180                |
| NV-5672-Z | N-47010     | The Anschutz Corporation | 7/1/88 | 10 Years | T20N-R51E (Pro. Dia. #204)<br>Section 25: All<br>Section 26: All<br>Section 27: All<br>Section 28: All<br>Section 29: All<br>Section 30: All<br>Section 31: All<br>Section 32: All<br>Section 33: All<br>Section 34: All<br>Section 35: All<br>Section 36: All                    | 8299.00     | 8299.00   | 180 333            |

RECORDED AT THE REQUEST OF  
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The Anschutz Corp.  
BY JAN 31 AM 133

OFFICIAL RECORDS  
EUREKA COUNTY, CALIFORNIA  
FILE NO. 126231  
FEE \$ 6.00

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