

RECORDING REQUESTED BY

KLEIN & CUTLER
Attorneys at Law
AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

MARION W. SMITH and
LA DONNA E. SMITH
3008 Pattiz Street
Long Beach, CA. 90808

MAIL TAX STATEMENTS TO

Name
Street
Address
City &
State

Same as above

RECORDED AT THE REQUEST OF

BOOK 194 PAGE 166
Klein & Cutler
89 FEB 13 P132

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REHALL ATT. RECORDER
FILE NO. 126442 FLE \$ 500

126442

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAT. NO. NN00582
TO 1973 CA (2-83)

Individual Grant Deed

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

ALL PTN.	<p>The undersigned grantor(s) declare(s): Documentary transfer tax is \$ _____ () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. () Unincorporated area: () City of _____, and</p> <p>FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,</p> <p>MARION WALLACE SMITH and LA DONNA E. SMITH, husband and wife, as Joint Tenants hereby GRANT(S) to MARION W. SMITH and LA DONNA E. SMITH as Trustees under their Living Trust (SMITH TRUST AGREEMENT) the following described real property in the County of Eureka, State of Nevada, State of California</p> <p>LOT 7 OF BLOCK 6 OF CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, AS PER MAP RECORDED IN SAID COUNTY AS FILE NO. 34552.</p> <p>Dated: <u>JANUARY 17, 1989</u> <u>Marion W. Smith</u> MARION W. SMITH</p> <p>STATE OF CALIFORNIA } COUNTY OF <u>Los Angeles</u> } ss. <u>La Donna E. Smith</u> On <u>JAN. 17, 1989</u> before me, the undersigned, a Notary Public in and for said State, personally appeared <u>MARION W. SMITH</u> and <u>LA DONNA E. SMITH</u></p> <p>personally known to me or proved to me on the basis of sat- isfactory evidence to be the person whose name <u>s</u> are subscribed to the within instrument and acknowledged that <u>they</u> executed the same. WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p> <p style="text-align: right;">(This area for official notarial seal)</p>
	<p>Title Order No. _____ Escrow or Loan No. _____</p> <p style="text-align: right;">BOOK 194 PAGE 166</p>

MAIL TAX STATEMENTS AS DIRECTED ABOVE